

F18000003814

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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WAIT

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MAIL

(Business Entity Name)

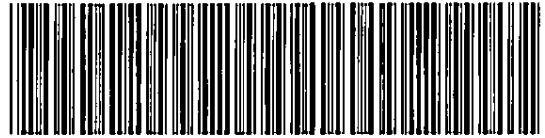
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2018 AUG 21 AM 10:07

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

K. SALY

AUG 21 2018

COVER LETTER

TO: Registration Section
Division of Corporations
JAM & Associates Incorporated

SUBJECT: _____
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:
James D Mitchell

Name of Person
JAM & Associates Incorporated

Firm/Company
897 North Monroe Street

Address
Tallahassee Florida 32303

City/State and Zip code
sarmobile@att.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

James D Mitchell 251 401-5867

Name of Person Area Code Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

JAM & Associates Incorporated

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

JAM and Family Associates INCORPORATED

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

Alabama 83-1440895

2. _____ 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)

August 2, 2018

4. _____ 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

220 Portside Blvd Mobile, Al 36695

7. _____
(Principal office address)

Same

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

James D Mitchell

Name:

897 North Monroe Street

Office Address:

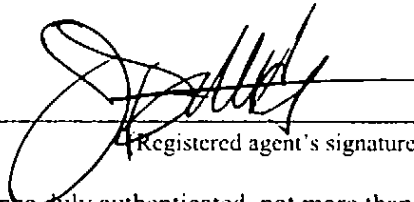
Tallahassee, FL

32303

_____, Florida _____
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Ann B Mitchell

Address: 308 Rapier Ave

Mobile, Al 36604

Vice Chairman: James D Mitchell

Address: 308 Rapier Ave

Mobile, Al 36604

Director:

Address:

Director:

Address:

B. OFFICERS

President: Ann B Mitchell

Address: 308 Rapier Ave

Mobile, Al 36604

Vice President:

Address:

Secretary: James D Mitchell

Address: 308 Rapier Ave Mobile, Al 36604

Treasurer: James D Mitchell

Address: 308 Rapier Ave Mobile, Al 36604

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Secretary / Treasurer

13.

(Typed or printed name and capacity of person signing application)

FILED
2018 AUG 21 2:10:08
SECRETARY OF STATE
ALABAMA

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that JAM & Associates
Incorporated was formed in Mobile County, Alabama on August 2, 2018. The
Alabama Entity Identification number for this entity is 526-393. I further certify
that the records do not disclose that said entity has been dissolved, cancelled or
terminated.

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SECRETARY OF STATE
MONTGOMERY, ALABAMA



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

08/21/2018

Date

J. H. Merrill

20180821000004080

John H. Merrill

Secretary of State