# F1800000 3808

| (Red                      | questor's Name)   |           |
|---------------------------|-------------------|-----------|
| (Add                      | iress)            |           |
| (Add                      | dress)            |           |
| (City                     | y/State/Zip/Phone | · #)      |
| PICK-UP                   | ☐ WAIT            | MAIL      |
| (Bus                      | siness Entity Nam | ne)       |
| (Doc                      | cument Number)    |           |
| Certified Copies          | Certificates      | of Status |
| Special Instructions to I | Filing Officer:   |           |
|                           |                   |           |
|                           |                   |           |
|                           |                   |           |

Office Use Only



800315590838

07/13/18---01013--017 \*\*70.00

ZIN AUG 13 PH 2: 46

D RRUCE NUG 20 2018

W18-12465D

July 21, 2018

AUDREY RUSSELL 724 WHALERS WAY, STE I-200 FORT COLLINS, CO 80525

SUBJECT: CARTOPAC INTERNATIONAL, INC.

Ref. Number: W18000066650

We have received your document for CARTOPAC INTERNATIONAL, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please sall (850) 245-6051.

Deborah Bruce Corporate Records Supervisor

Letter Number: 818A00014995

Sorry about that - correct document enclosed.

www.sunbiz.org

Division of Cornerations - P.O. ROX 6327 - Tallahassae, Florida 32314

### **COVER LETTER**

| TO: Registration Se<br>Division of Cor  |                                     |               |  |                                       |  |         |
|---|-------------------------------------|---------------|--|---------------------------------------|--|---------|
| CartoPac  | International, Inc.                 |               |  |                                       |  |         |
| SUBJECT:  | Name of                             | corporation - | - must include suffix  |                                       |  | -       |
| Dear Sir or Madam:  |                                     |               |  |                                       |  |         |
| The enclosed "Applicat "Certificate of Existence above referenced foreign                               | e," or "Certificate of              | Good Stand    | Authorization to Transact<br>ling" and check are subn<br>is in Florida.              | Business in I                         | Florida.''<br>ter the                            |         |
| Please return all corresp<br>Audrey Russell   | pondence concerning                 | this matter   | to the following:  |                                       |  |         |
|   |                                     | Name of F     | Person   |                                       |  | -       |
| CartoPac International, Ir  | ic.                                 |               |  |                                       |  |         |
|   |                                     | Firm/Comp     | oany   |                                       |  | -       |
| 724 Whalers Way, Suite  | 1-200                               |               |  |                                       |  |         |
|   |                                     | Addre         | SS   |                                       | = -  | -       |
| Fort Collins, CO 80525  |                                     |               |  |                                       | ALLAHASSI<br>ALLAHASSI<br>ALLAHASSI<br>ALLAHASSI | 3<br>4  |
|   | (                                   | City/State an | id Zip code  |                                       | E 5  |         |
| audrey.russell@cartopac.  | com                                 |               |  |                                       | SS   | F       |
|   | E-mail address: (                   | to be used fe | or future annual report no   | otification)                          | المحر الكارا                                     | - :<br> |
| For further information   | concerning this mat                 | ter, please c | all:   | , , , , , , , , , , , , , , , , , , , |  | *<br>*  |
| Audrey Russell  | at.                                 | 970           | 691-5182   | į                                     | <b>5</b>   | ٠.      |
| Name of Perso   |                                     | Area Code     | Daytime Telepho  | one Number                            |  |         |
| STREET/COU<br>Registration Se<br>Division of Co<br>Clifton Buildin<br>2661 Executive<br>Tallahassee, FI | rporations<br>ig<br>c Center Circle |               | MAILING AD<br>Registration Se<br>Division of Cor<br>P.O. Box 6327<br>Tallahassee, FL | ction<br>porations                    |  |         |
| Enclosed is a check for   | the following amou                  | nt:           |  |                                       |  |         |
| ■ \$70.00 Filing Fee  | S78.75 Filing 1 Certificate of      |               | \$78.75 Filing Fee & Certified Copy  | S87.50 F Certifica                    | ite of Status                                    | s &     |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| CartoPac Interna  | <u> </u>  |  |   |
|-------------------|---|--|---|
| (Enter name of co | rporation; must include "INCORPORATED," "(rp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION,"               |   |
| (If name unavaila | ble in Florida, enter alternate corporate name add                      | pted for the purpose of transacting    | business in Florida)                    |
| Colorado          | 84  | -1505729                               |   |
| (State or country | under the law of which it is incorporated)                              | (FEI number, if applicable)            |   |
| 06/10/1999        | 5.  |  |   |
| (Date             | of incorporation) 5   | (Date of duration, if other th         | an perpetual)                           |
| March 7, 2018     |   |  |   |
|                   | (Date first transacted business in F                                    | orida, if prior to registration)       |   |
|                   | (SEE SECTIONS 607.1501 & 607.1502                                       | , F.S., to determine penalty liability | )                                       |
| 724 Whaters Way   | , Suite I-200, Fort Collins, CO 80525                                   |  |   |
|                   | (Principal  | office address)                        | 2011<br>SE                              |
|                   | (Current mailing  | address, if different)                 | 2010 AUG<br>SECILLARA                   |
|                   | ` -   |  | 7.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5 |
| Name and stree    | t address of Florida registered agent: (P.O.                            | Box NOT acceptable)                    | 3388<br>3773<br><b>6.</b>               |
|                   | InCorp Services, Inc.   |  |   |
| Name:             |   | <del></del> -                          | 6000<br>6000<br>7.4                     |
| ffice Address:    | 17888 67th Court North  | <del></del>                            | 物理・気                                    |
|                   | Loxahatchee   | 33470<br>, Florida                     |   |
|                   | (City)  | (Zip code)                             |   |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dana Sandler on behalf of InCorp Services, Inc.
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Scott Crouch Chairman: HLWhalers Way, Suite 1-200 Address: Fort Collins, CO 80525 Vice Chairman: Carl Lee Director: 578 Retreat Place Address: Steamboat Springs, CO 80487 Chris Crouch Director: 621 17th Street, Suite 2635 Address: Denver, CO 80293 B. OFFICERS Scott Crouch President: 742Whalers Way, Suite I-200 Address: Fort Collins, CO 80525 Vice President: Address: Carl Lee Secretary: 578 Retreat Place, Steamboat Springs, CO 80487 Address: \_\_\_ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein

are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

13. Scott Cybuch, CED President
(Typed or printed name and capacity of person signing application)

## OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

#### CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

CartoPac International, Inc.

is a

#### Corporation

formed or registered on 06/10/1999 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19991110943.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 08/16/2018 that have been posted, and by documents delivered to this office electronically through 08/17/2018 @ 09:27:24.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 08/17/2018 @ 09:27:24 in accordance with applicable law. This certificate is assigned Confirmation Number 11068526



Nongrich. Williams

Secretary of State of the State of Colorado

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the cartificate and following the instructions displayed. Confirming the insurance of a certificate is margle.

confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/click/Businesses, trudemarks, trade names" and select "Frequently Asked Questions."

\*\*End of Certificate\*\*\*\*