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(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
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correct. name
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FILED 2018 AUG 13 PM 2: 53
SECRETARY OF STATE
FALL AHASSEE, FLORES

M CULLIGATE
AUG 1 0 2018

COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: Angel the Foundation Name of Corporation – must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
Jenniter Silveira Name of Person Angel One Foundation Firm/Company
17404 meridian E.STE#F-254
Puyallup, WA 98375 City/State and Zip Code
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Jennifer Silveira at (253) 381-5327 Name of Person Area Code Daytime Telephone Number
MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 MAILING ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee S78.75 Filing Fee S78.75 Filing Fee S70.00 Filing Fee Fee Fee Fee Fee Fee Fee Fee Fee Fe

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:
Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
(State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (Date of Incorporation) (Date of Incorporation) (Date of duration, if other than perpetting) (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penginalization.
4. N.Canbai 14.2009 5. P. F. S.
(Date of Incorporation) (Date of duration, if other than perpetition)
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502. F.S. to determine pengin liabates.)
7. 17404 Michael Control of the STE # F 251 The Joilla Phono Granding of the address)
(Current mailing address, if different)
8. \(16000000000000000000000000000000000000
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Thidge Assunize Machada
Office Address: ウィリング ロング・フェール 1413
Name: Thidge Fsuncia Machada Office Address: シェリン パン ロンコンナーリリス (rcant (city) Florida シンピリー (Zip Code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registere agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS
Chairman: Jeff Duckworth
Address: 18710 mericlian E.STE+115-26
Puyallup WA 98375
Vice Chairman:
Address:
SSE 3 T
Director:
Address:
Director:
Address:
B. OFFICERS,
Address: 10242 19445 F. APT #T-101
Address: 10242 1946 S.E. AST #T-101
Graham, WA 98338
Vice President: Jennifer Silveira
Address: 10242 19445 STEAPT#T-101
Graham WA 98338
Secretary: Lana Duckworth
Address: 18710 meridian ESTE# 115-26 Puyallup, WA 98335
The state of the s
Address: 10242 1945 STE. APT+T-101 Graham, WA 98375
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Thirifer Siveica vice President (Typed or printed name and capacity of person signing application)



Secretary of State

1, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

ANGEL ONE FOUNDATION

1 CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 12/14/2004.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

1 FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 07 UBI Number: 60

07/26/2018 602 453 999

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

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Date Issued: 07-26-2018

