Florida Department of State

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### FOREIGN PROFIT/NONPROFIT CORPORATION 1622 CROSBY AVENUE, INC.

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Corporate Filing Menu

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### **COVER LETTER**

JO JAN MARKET
TO: New Filing Section Division of Corporations
SUBJECT: 1622 CROSBY AVENUE, INC.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Sal Abecasis
Name of Person
Allstate Corporate Services Corp.
Firm/Company
2215 HENDRICKSON STREET, SUITE 1
Address
BROOKLYN, NY 11234
City/State and Zip code
filing@acs123.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Avi Weiss <sub>at (</sub> 800 ) 906-9220
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  Enclosed is a check for the following amount:  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certified Copy

## (((H180002310763)))

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of "Inc.," "Co.," "	ROSBY AVENUE, INC. corporation; must include "INCORPORATED, Corp." "Inc." "Co." or "Corp.")	" "COMPANY," "CORPORATION,"	
NEW YO	y under the law of which it is incorporated)	adopted for the purpose of transacting business in  (FEI number, if applicable)  PERPETUAL	Plerida)
(Da	c of incorporation)	(Duration: Year corp. will cease to exist or "pen	pctual")
	(Date first tennenged by the state of	District Control	
	(SEE SECTIONS 607,1501 & 607,1	n Florida, if prior to registration) 502, F.S., to determine penulty liability)	
8900 Oli	veria St, Unit 9701 Fort My		
<del></del>	(Principal office add	<del></del>	
8900 Oliv	eria St, Unit 9701 Fort Myer	s, FL 33912	
	(Current malling add	ress)	
REAL ES	TATE & ANY LAWFUL PURPO	DSES IN FURTHERANCE THER	EOE
	s) of corporation authorized in home state or co	unity to be carried out in state of Plorida)	
(Purpose(	s) of corporation nuthorized in home state or co	• •	<b>V</b> UG
(Purpose( Name and <u>stre</u>	et address of Florida registered agent: (P.	D. Box NOT acceptable)	6- 9NV
(Purpose(	et address of Florida registered agent: (P.C	D. Box NOT acceptable)	9
(Purpose( . Name and stre . Name:	et address of Florida registered agent: (P.	D. Box NOT acceptable)	-9 PH
(Purpose) . Name and stre	et address of Florida registered agent: (P.C	D. Box NOT acceptable)	9

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated,

i2. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman; ESTELLE Menon			
Address: 8900 Oliveria St, Unit 9701		•	
Fort Myers, FL 33912			
Vice Chairman: Estelle Menon		_	
Address: 8900 Oliveria St, Unit 9701			<del></del>
Fort Myers, FL 33912			
Director:			
Address:			
Director:			
Address:		<u>-</u>	
B. OFFICERS			
President: ESTELLE Menon			
Address: 8900 Oliveria St, Unit 9701			
Fort Myers, FL 33912		ځځ	
Vice President: Estelle Menon		6.53 TOP	
Address: 8900 Oliveria St, Unit 9701	**·	. J.	
Fort Myers, FL 33912		9	F '1
Secretory:		-0 -3	•
Address:	÷.	¥:	
Treasurer:	•	œ	
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additions	d officers and/or dies	ctors	
13	o chiquis and or one	,CtO15.	
Signature of Director or Officer	SE Al . A sh . C sa		
The officer or director signing this document (and who is listed in number 12 above) are true and that he or she is aware that false information submitted in a document to the a third degree felony as provided for in s.817.155, F.S.			
14. ESTELLE Menon, President			
(Typed or printed name and capacity of person signing applic	ation)		

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of 1622 CROSBY AVENUE, INC. was filed on 09/03/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

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A Biennial Statement was filed 10/19/1999.
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- A Biennial Statement was filed 08/27/2001.
- A Biennial Statement was filed 09/02/2003.
- A Biennial Statement was filed 11/07/2005.
- A Biennial Statement was filed 09/11/2007.
- A Biennial Statement was filed 08/25/2009.
- A Biennial Statement was filed 09/22/2011.
- A Biennial Statement was filed 09/18/2013.
- A Biennial Statement was filed 10/01/2015.
- A Biennial Statement was filed 06/06/2018.

I further certify that no other documents have been filed by such corporation.

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Witness my hand and the official seal of the Department of State at the City of Albany, this 07th day of August two thousand and eighteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

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