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O SIMMONS  
JUL 26 2018

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: STUDENTS FOR A PEACEFUL PLANET FOUNDATION  
Name of Corporation – must include suffix  
INC.

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Raymond Gutaski  
Name of Person

STUDENTS FOR A PEACEFUL PLANET FOUNDATION  
Firm/Company  
INC.

925 NW 52 TERRACE  
Address

GAINESVILLE, FLORIDA 32605  
City/State and Zip Code

TAP YOUR REAL POWER @ aol.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Raymond Gutaski at (516) 851-6879  
Name of Person Area Code Daytime Telephone Number

MAILING ADDRESS:  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

STREET/COURIER ADDRESS:  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. **Students for a Peaceful Planet Foundation INC.**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Delaware**

(State or country under the law of which it is incorporated)

3. **46-4455400**

(FEI number, if applicable)

4. **10-12-2006**

(Date of Incorporation)

5. **—**

(Date of duration, if other than perpetual)

6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. **925 NW 52 Terrace, Gainesville, Florida, 32605**

(Principal office address)

**(Same as above)**

(Current mailing address, if different)

8. **EDUCATIONAL**

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: **Registered Agents Inc.**

Office Address: **3030 N. Rocky Point Dr. STE 150A**

**Tampa**

(City)

**Florida 33607**

(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: RAYMOND GUTASKI

Address: 925 NW 52 TERRACE  
GAINESVILLE, FL 32605

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: RAYMOND GUTASKI

Address: 925 NW 52 TERRACE  
GAINESVILLE, FL 32605

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: RAYMOND GUTASKI

Address: 925 NW 52 TERRACE  
GAINESVILLE, FLORIDA 32605

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

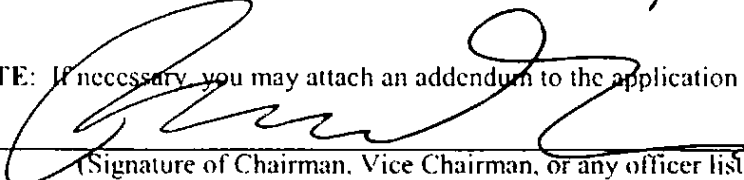
Secretary: RAYMOND GUTASKI

Address: 925 NW 52 TERRACE, GAINESVILLE, FL 32605

Treasurer: RAYMOND GUTASKI

Address: 925 NW 52 TERRACE, GAINESVILLE, FLORIDA 32605

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. RAYMOND GUTASKI CHAIRMAN  
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "STUDENTS FOR A PEACEFUL PLANET FOUNDATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF JULY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.



4234451 8300C

SR# 20185441905

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 203010535

Date: 07-05-18