F18000003379

(F	Requestor's Name)
A)	ddress)
(A	ddress)
(0	City/State/Zip/Phone #)
PICK-UP	WAIT MAIL
(E	Business Entity Name)
(C	Pocument Number)
Certified Copies	Certificates of Status
Special Instructions to	o Filing Officer:

Office Use Only



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SECRETARY OF STATE ALLAHASSEE, FLORIDA

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COVER LETTER

TO:	Registration Sect Division of Corpo				
	Grand Fina	le Entertainment, I	ıc.		
SUBJ	ECT:	Name o	f corporation	- must include suffix	
D (
Dear	Sir or Madam:				
"Certi		" or "Certificate	of Good Stan	ding" and check are sul	ct Business in Florida." omitted to register the
Please	return all correspo	ndence concernir	ng this matter	to the following:	
James	Fish (President & Cl	EO)		•	
		<u> </u>	Name of	Person	
Grand	Finale Entertainmen	, Inc.			
		·	Firm/Com	pany	
103 K	enton Ct.				
			Addre	ess	
Simps	onville, SC 29681				
			City/State ar	nd Zip code	
jamey	fish@grandfent.com				
		E-mail address:	(to be used f	or future annual report	notification)
For fu	rther information c	oncerning this ma	atter, please c	all:	
James Fish			864	256-1694	
	Name of Person	:	at (Area Code	_)	hana Niverbar
	name of rerson		Area Code	: Daytime Felep	none Number
	STREET/COUR	HER ADDRESS	:	MAILING A	DDRESS:
Registration Section			Registration Section		
Division of Corporations Clifton Building			Division of Corporations P.O. Box 6327		
	2661 Executive C Tallahassee, FL			Tallahassee, I	FL 32314
Enclo	sed is a check for th	ne following amo	unt:		
		☐ \$78.75 Filing	Fee & □	\$78.75 Filing Fee &	☐ \$87.50 Filing Fee,
		Certificate of	f Status	Certified Copy	Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	•	dopted for the purpose of transacting business in Florida)	_
Delaware	3.	81-0803543	_
March 29, 2018	under the law of which it is incorporated) 5.	(FEI number, if applicable)	
(Date of January 1, 2018	of incorporation)	(Date of duration, if other than perpetual)	
- "	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 impsonville, SC 29681	Florida, if prior to registration) 02, F.S., to determine penalty liability)	
	(Princip	al office address)	-
		g address, if different)	- T
Name and street Name:	address of Florida registered agent: (P.C Cogency Global Inc.). Box NOT acceptable)	子中〇
ffice Address:	H5 North Calhoun Street, Suite 4	<u> </u>	1
	Tallahassee	Florida	
	(City)	(Zip code)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS James Fish (President & CEO of Grand Finale Entertainment, Inc.) Chairman: 103 Kenton Ct. Address: Simpsonville, SC 29681 N/A Vice Chairman: ___ N/A Director: Director: **B. OFFICERS** James Fish (President & CEO of Grand Finale Entertainment, Inc.) 103 Kenton Ct. Address: Simpsonville, SC 29681 N/A Vice President: ___ Address: Secretary: _ Treasurer: NOTE: If necessary, you may attach an addendupt to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

James Fish, President & CEO, Grand Finale Entertainment, Inc.

a third degree felony as provided for in s.817.155, F.S.

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GRAND FINALE ENTERTAINMENT, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JULY, A.D.

2018.



Authentication: 203047817

Date: 07-11-18