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SECRETARY OF STATE

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### **COVER LETTER**

TO:	Registration Section				
	Division of Corporations  Mummies and Masterpieces				
SUBJ	IECT:				
		corporation	1 - mu	st include suffix	
Dear S	Sir or Madam:				
"Certi	nclosed "Application by Foreign Corp ficate of Existence," or "Certificate o referenced foreign corporation to tran	f Good Stai	nding`	and check are sub	
	return all correspondence concerning n.R. Perlman	g this matte	r to th	e following:	
-		Name of	Perso	n —	
Mumn	nies and Masterpieces				
1726 E	Elmwood Drive	Firm/Con	npany		-
		Addr	ess		
Highlo	and Park, Illinois 60035				
mumm	niesmasterpiece@me.com	City/State a	nd Zij	o code	
	E-mail address: (	to be used	for fut	ure annual report i	notification)
For fu	rther information concerning this mat			·	
Laurer	n R. Perlman	847		0-0325	
	Name of Person	Area Cod		Daytime Telep	hone Number
	STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations
Enclos	ed is a check for the following amour	nt:			
<b>□</b> \$70	0.00 Filing Fee			75 Filing Fee & ified Copy	■ \$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Illinois		e adopted for the purpose of transacting business in Florida) 26-1077020
7/18/2007	•	1
(Date	of incorporation)	(Date of duration, if other than perpetual)
	rive. Highland Park, Illinois 60035	ipal office address)
Name and <u>stree</u>	(Current mail t address of Florida registered agent: (P	ling address, if different)  O. Box NOT acceptable)
Name and <u>stree</u> Name:	(Current mail e <u>t address</u> of Florida registered agent: (P Julia Berger	RIOA
Name:	(Current mail t address of Florida registered agent: (P	RIOA
Name:	(Current mail et address of Florida registered agent: (P Julia Berger 4619 Chalfont Drive Orlando	.O. Box <u>NOT</u> acceptable)
	(Current mail taddress of Florida registered agent: (P Julia Berger 4619 Chalfont Drive Orlando	O. Box NOT acceptable)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_\_\_ Address: \_\_\_ Vice Chairman: Address: \_\_\_\_\_ Lauren R. Perlman Director: 1726 Elmwood Drive, Highland Park, Illinois 60035 Address: \_\_\_\_\_ Director: \_\_\_\_ B. OFFICERS President: \_\_\_\_\_ Address: \_\_\_\_\_ Vice President: Address: David Hendrix Secretary: 492A Allen Court, Wheeling, Illinois 60090 Address: Treasurer: NOTE: If necessary, you may ventice by PDF filter to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

Lauren R. Perlman

a third degree felony as provided for in s.817.155, F.S.

13. \_\_\_\_

#### File Number

6560-004-8



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MUMMIES AND MASTERPIECES, INCORPORATED, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JULY 18, 2007, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 5TH day of JULY A.D. 2018.

Authentication #: 1818602116 verifiable until 07/05/2019
Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE