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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

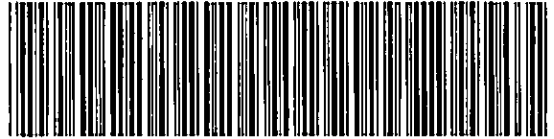
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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2018 JUL -3 PM 4:18

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JUL 11 2018

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: WORKFORCE ALLIANCE OF SOUTH CENTRAL KANSAS, INC.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

ASHLEY N. BANDASACK

Name of Person

ALLEN, GIBBS & HOULIK, L.C.

Firm/Company

301 N MAIN

SUITE 1700

Address

WICHITA, KS 67202

City/State and Zip Code

CHAD@WORKFORCE-KS.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ASHLEY N. BANDASACK

Name of Person

at (316)
Area Code

267-7231

Daytime Telephone Number

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- | | | | |
|--------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &
Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,
Certificate of Status &
Certified Copy |
|--------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. WORKFORCE ALLIANCE OF SOUTH CENTRAL KANSAS, INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

WORKFORCE ALLIANCE, INC.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. KANSAS

(State or country under the law of which it is incorporated)

3. 48-1248107

(FEI number, if applicable)

4. 04/23/2001

(Date of Incorporation)

5. _____

(Date of duration, if other than perpetual)

6. _____

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 300 W DOUGLAS, SUITE 850, WICHITA, KS 67202

(Principal office address)

(Current mailing address, if different)

8. This Corporation is organized exclusively for charitable purposes as a not-for-profit corporation.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Marcy J Hall

Office Address: 695 A1A N #85

PONTE VEDRA BEACH

(City)

Florida 32082

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Marcy Hall

Digitally signed by Marcy Hall
DN: cn=Marcy Hall, o=Workforce Alliance, ou,
email=marcyhall@workforce-1s.com, c=US
Date: 2018.05.23 11:07:36 -0400

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: SEE ATTACHED

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: SEE ATTACHED

Address: _____

Vice President: _____

Address: _____

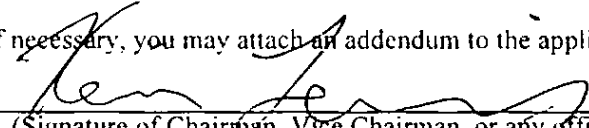
Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. KEITH LAWING (PRESIDENT & CEO)
(Typed or printed name and capacity of person signing application)

2018 JUL - 3 PM 4:19
AT 11484510611

**Application by Foreign Not for Profit Corporation for Authorization to
Conduct its Affairs in Florida
Attachment**

Section 12: Names and addresses of officers and/or directors

A. Directors:

Chairman: Gabe Schlickua
Address: 300 W Douglas, Suite 850, Wichita, KS 67202

B. Officers:

President/CEO: Keith Lawing
Address: 300 W Douglas, Suite 850, Wichita, KS 67202

VP/Treasurer: Chad Pettera
Address: 300 W Douglas, Suite 850, Wichita, KS 67202

VP: Amanda Duncan
Address: 300 W Douglas, Suite 850, Wichita, KS 67202

VP: Katie Givens
Address: 300 W Douglas, Suite 850, Wichita, KS 67202

2018 JUL -3 PM 4:19
J. E. B.
CLERK OF COURT
CLERK OF COURT

**STATE OF KANSAS
OFFICE OF
SECRETARY OF STATE
KRIS W. KOBACH**

I, KRIS W. KOBACH, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 3008547

Entity Name: THE WORKFORCE ALLIANCE OF SOUTH CENTRAL KANSAS, INC.

Entity Type: DOM:NOT FOR PROFIT CORPORATION

State of Organization: KS

Resident Agent: THE WORKFORCE ALLIANCE OF SOUTH CENTRAL KANSAS, INC.

Registered Office: 300 W. DOUGLAS AVENUE SUITE 850. WICHITA, KS 67202

was filed in this office on April 23, 2001, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of June 18, 2018

**KRIS W. KOBACH
SECRETARY OF STATE**

Certificate ID: 1061516 - To verify the validity of this certificate please visit <https://www.kansas.gov/bess/flow/validate> and enter the certificate ID number.