F18000003174

(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
Certified Copies Certificates of Status			
Special Instructions to Filing Officer:			
penalty W18-56594			





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06/15/18--01029--016 **70.00

07/10/18--01024--003 ++1632.50

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SECRETARY OF STATE
TALLAHASSEE FLORINA

2018



June 18, 2018

JULIA BLACK 4100 S SAGINAW ST FLINT, MI 48507

SUBJECT: FOCUS RX INC. Ref. Number: W18000056594

We have received your document for FOCUS RX INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$1332.50.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia L Simmons Regulatory Specialist III

Letter Number: 818A00012660

COVER LETTER

TO:	Registration Section Division of Corporation	ns ·			
SHRI	Focus Rx, Inc.				
.5 C B		Name of corporation	on - must include suff	Tix	
Dear S	Sir or Madam:				
"Certi		Certificate of Good Sta	inding" and check ar	ransact Business in Florida," e submitted to register the	
Please Julia F	return all correspondend Black	ee concerning this matt	er to the following:		
		Name o	f Person		
Diplor	nat Pharmacy, Inc.				
		Firm/Co	mpany	·	
4100 \$	S. Saginaw St.				
		Add	ress		
Flint, i	MI 48507	·			
		City/State	and Zip code		
statere	gistrations@diplomat.is				
	E-m	ail address: (to be used	l for future annual re	port notification)	
For fu	rther information concer	ning this matter, please	call:		
Julia Black		810	768-9172	768-9172	
	Name of Person	at (Area Co	de Daytime	Celephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		ns · Circle	Registrat Division P.O. Box	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclos	sed is a check for the foll	owing amount:			
\$ \$70		78.75 Filing Fee & Gertificate of Status	□ \$78.75 Filing Fee Certified Copy	* & 🗖 \$87.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Focus Rx. Inc.				
	orporation; must include "INCORPORATED," "orp." "Inc," "Co." or "Corp.")	COMPANY." "CORPORATION,"		
(If name unavaila	able in Florida, enter alternate corporate name add	opted for the purpose of transacting business in Florida)		
New York	3			
	y under the law of which it is incorporated) 5	(FEI number, if applicable)		
	of incorporation)	(Date of duration, if other than perpetual)		
10/02/2012 6.		_		
7	(SEE SECTIONS 607.1501 & 607.1502 h. W. Babylon, NY 11704 (Principal St., Flint, MI 48507	office address)		
•	(Current mailing a	address, if different)		
8. Name and stree	et address of Florida registered agent: (P.O. 1	Box NOT acceptable)		
Name:	Corporation Service Company			
Office Address:	1201 Hays St.	-		
	Tallahassee	32301 , Florida		
	(City)	(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: ___ Address: **B. OFFICERS** Gary Rice President: _ 4100 S. Saginaw St. Address: Flint, MI 48507 Vice President: Address: Joel Saban Secretary: 4100 S. Saginaw St., Flint, MI 48507 Address: _ Joel Saban Treasurer: _ 4100 S. Saginaw St., Flint, MI 48507 Address: _ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 12. _____ Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Saban, Secretary & Treasurer
(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of FOCUS RX INC. was filed on 09/01/1967, under the name of PATH PHARMACY INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment PATH PHARMACY INC., changing its name to FOCUS RX INC., was filed 10/04/2011.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 07th day of June two thousand and eighteen.

Brendan W. Fitzgerald

Executive Deputy Secretary of State