F18000003033

(Requestor's Name)	
(Address)	
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(1.001233)	
(City/State/Zip/Phone #)	
PICK-UP WAIT M	AIL
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status _	
Special Instructions to Filing Officer:	

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\$6/25/18==\$10\$?==\$17 **?......

2021

COVER LETTER

TO:	Registration Section Division of Corporati	ons			
	ERIE POWER I	EQUIPMENT, IN	IC.		
SUBJ	ECT:			nust include suffix	
		Name or C	прогастоп - 1	nust include surfix	
Dear S	Sir or Madam:				
"Certi	nclosed "Application by ficate of Existence," or referenced foreign corp	"Certificate of	Good Standi:	ng" and check are sub	
Please	return all corresponder	ice concerning	this matter to	the following:	
DOUG	GLAS E. BABCOCK				
			Name of Per	rson	
ERIE	POWER EQUIPMENT, I	NC.			
			Firm/Compa	ny	
2512 V	VULFERT RD				
			Address		
SANII	BEL. FL 33957				
	-	C	ity/State and	Zip code	·
dougb	abcock22@gmail.com				
	E-1	nail address: (to	be used for	future annual report r	notification)
For fu	rther information conce	rning this matte	r, please cali	;	
ROBE	RT F. GREENEBAUM, (CPA at (585	383-5600	
	Name of Person	ar (Area Code	Daytime Telepl	none Number
	STREET/COURIER Registration Section Division of Corporati Clifton Building 2661 Executive Cente Tallahassee, FL 3230	ons er Circle		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations
Enclos	sed is a check for the fo	llowing amount	:		
S 70	_	78.75 Filing Fo		78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	EQUIPMENT, INC.		
(Enter name of co "Inc" "Co" "Co	orporation; must include "INCORPORATED, orp." "Inc." "Co." or "Corp.")	" "COMPANY."	"CORPORATION,"
(If name unavaila	able in Florida, enter alternate corporate name	•	urpose of transacting business in Florida
NEW YORK	3	20-0369045	
(State or country	y under the law of which it is incorporated)		(FEI number, if applicable)
OCTOBER 07.		PERPETUAL	
(Date	of incorporation)	(Date	of duration, if other than perpetual)
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 RD, SANIBEL, FL 33957		
	(SEE SECTIONS 607.1501 & 607.1 RD, SANIBEL. FL 33957		rmine penalty liability)
	(SEE SECTIONS 607.1501 & 607.1 RD, SANIBEL. FL 33957 (Princi	502, F.S., to deter	rmine penalty liability)
Name and street	(SEE SECTIONS 607.1501 & 607.1 RD, SANIBEL. FL 33957 (Princi	pal office address	rmine penalty liability)) Cerent)
. Name and stree	(SEE SECTIONS 607.1501 & 607.1 RD, SANIBEL, FL 33957 (Princi (Current maili	pal office address	rmine penalty liability)) Cerent)
. Name and stree	(SEE SECTIONS 607.1501 & 607.1 RD, SANIBEL. FL 33957 (Princi (Current maili et address of Florida registered agent: (P.: DOUGLAS E. BABCOCK 2512 WULFERT RD SANIBEL	pal office address ng address, if diff O. Box NOT ac	rmine penalty liability) Perent) Ecceptable)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: _____ Address: ____ Vice Chairman: Address: _____ Director: Address: _____ Director: _____ Address: **B. OFFICERS** DOUGLAS E. BABCOCK President: 2512 WULFERT RD Address: SANIBEL, FL 33957 Vice President: Address: Secretary: Address: __ Treasurer: Address: _____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. DOUGLAS E. BABCOCK, PRESIDENT 13.

DOUGLAS E. BABCOCK 2512 WULFERT ROAD SANIBEL FL 33957

CUST REF: MAIL

Enclosed is the information you requested. Your payment of \$25.00 is hereby acknowledged.

If the name on the enclosed document(s) does not match exactly with the name of the entity you requested, this office does not have a record of the exact name you requested. The document(s) provided appear(s) to be of sufficient similarity to be the entity requested.

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ERIE POWER EQUIPMENT, INC. was filed on 10/07/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 08/14/2006.

A Biennial Statement was filed 10/11/2007.

A Biennial Statement was filed 11/01/2011.

The Biennial Statement is past due. . .

I further certify that no other documents have been filed by such corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 13th day of June two thousand and eighteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State