

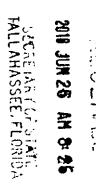
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FLORIDA DEPARTMENT OF STATE Division of Corporations

June 11, 2018

PATRICK GROSS 3445 A BOX HILL CORPORATE CENTER DR ABINGDON, MD 21009 US

SUBJECT: MORRIS & RITCHIE ASSOCIATES, INC.

Ref. Number: W18000054231

We have received your document for MORRIS & RITCHIE ASSOCIATES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Janeice L Smith Regulatory Specialist II Registration Section

Letter Number: 118A00012082

COVER LETTER

| TO: | Registration Se Division of Cor | | | | | |
|--------|--|------------------------------------|---------------|-----------|--|---|
| ~ | Morris & | Ritchie Associates, | Inc. | | | |
| SUB | JECT: | Name (| of corporati | on - mu | st include suffix | |
| Dear : | Sir or Madam: | | | | | |
| "Certi | ficate of Existenc | | of Good St | anding' | and check are sub | et Business in Florida," mitted to register the |
| | e return all corresp k Gross | oondence concern | ing this mat | ter to th | e following: | |
| | | | Name (| of Perso | n | |
| Morri | s & Ritchie Associa | tes, Inc. | | | | |
| | | | Firm/Co | ompany | | |
| 3445 | A Box Hill Corpora | te Center Drive | | | | |
| | | | Ad | dress | | |
| Abing | don, MD 21009 | | | | | |
| | | | City/State | and Zi | p code | |
| pgros | s@mragta.com | | | | | |
| | | E-mail address | s: (to be use | d for fu | ture annual report i | notification) |
| For fu | irther information | concerning this n | natter, pleas | e call: | | |
| Patric | k Gross | | 443 at (| | 72-1153 | |
| | Name of Perso | | | | Daytime Telep | hone Number |
| | STREET/COU Registration Se Division of Co. Clifton Buildin 2661 Executive Tallahassee, Fl | rporations g : Center Circle | S: | | MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F | ection orporations 7 |
| Enclo | sed is a check for | the following am | ount: | | | |
| □ \$7 | 70.00 Filing Fee | S78.75 Filin Certificate | | | 3.75 Filing Fee & tified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | e Associates, Inc | | | |
|---|--|--|----------------------------------|--|
| | orporation; must include "INCORPORATED," "(orp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION," | | |
| (If name unavail | able in Florida, enter alternate corporate name ado | pted for the purpose of transacting t | ousiness in Florida) | |
| Marvland | 52 | -1154966 | | |
| 1979 | | | | |
| (Date of incorporation) 5. (Date of duration, if other that | | an perpetual) | | |
| • | | ······································ | | |
| | (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 | |) | |
| | Corporate Center Drive Abingdon, MD 210 | _ | | |
| · | | office address) | → | |
| Same | | | ∑ | |
| | (Current mailing a | address, if different) | JUN 25 Cinclipain: AHASSEI | |
| Name and street Name: | et address of Florida registered agent: (P.O. l | Box NOT acceptable) | S AM 8- 26 SEE, FLORIOS | |
| Office Address: | 1201 Hays Street | _ | ÖF 🚡 | |
| | Tallahassee | , Florida 32301 (Zip code) | | |
| | (City) | (Zip code) | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

| A. DIRI | RECTORS | | |
|--------------------------|--|----------------|--------------|
| Chairman: | Frank Hertsch | | |
| Address: | 3445 A Box Hill Corporate Center Drive | | |
| | Abingdon, MD 21009 | | |
| Vice Chai | Paul Muddiman | | |
| Address: | 3445 A Box Hill Corporate Center Drive | | |
| | Abingdon, MD 21009 | · | |
| Director: | Brian Siverling | | |
| Address: | 3445 A Box Hill Corporate Center Drive | | |
| | Abingdon, MD 21009 | | |
| Director: | David Quaranta | | |
| Address: | 3445 A Box Hill Corporate Center Drive | | |
| | Abingdon, MD 21009 | | |
| B. OFF | Frank Hertsch | | - |
| Address: | Abingdon, MD 21009 | | |
| Vice Pres | Paul Muddiman | | |
| Address: | 3445 A Box Hill Corporate Center Drive | | 20% |
| | Abingdon, MD 21009 | X . | \$ 7 |
| Secretary: | Brian Siverling | Si X | 8 0 |
| Address: | 3445 A Box Hill Corporate Center Drive Abingdon, MD 21009 | 77.7 | X 7 |
| Treasurer | David Quaranta | \$ 9 P | |
| Address: | 3445 A Box Hill Corporate Center Drive Abingdon, MD 21009 | | |
| NOTE: | : If necessary, you may mach an addendum to the application listing additional officers and | or director: | S. |
| 12 | Signature of Director or Officer | | |
| are true a a third de | icer or director signing this document (and who is listed in number 11 above) affirms that the and that he or she is aware that false information submitted in a document to the Department degree felony as provided for in s.817.155, F.S. avid Quaranta | | |

STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND. DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT MORRIS & RITCHIE ASSOCIATES, INC. (D01043611). INCORPORATED JUNE 28, 1979, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL

ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS MAY 29, 2018.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice