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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 Phone

: (561)694-8107

Fax Number

: (561)694-1639

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

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# FOREIGN PROFIT/NONPROFIT CORPORATION

Clausen Miller P.C., Corp.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
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| Estimated Charge      | \$78.75 |

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (1)0., 00., 00.  | poration; must include "INCORPORATED," p," "Inc." "Co," or "Corp.")                           |  |  |
|--|---|--|--|
| (If name unavailab   | ske in Florida, enter alternate corporate name  | adopted for the purpose of transacting business in Florida)  | <del>-</del>   |
| Illinois<br>2.   | 3.  | (FEI number, if applicable)  | <b>-</b>   |
| (State or country<br>12/07/1973  | under the law of which it is incorporated)  5.  | PERPETUAL  | _  |
| 4. (Date   | of incorporation)   | (Date of duration, if other than perpetual)  |  |
| 6  | (Date first transacted business in<br>(SEE SECTIONS 607.1501 & 607.1<br>et, Chicago, IL 60603 | n Florida, if prior to registration) 502, F.S., to determine penalty liability)  | - <del>18</del>  |
| 7  |   | pal office address)  | 量型   |
|  | (Current mail)  | ing address, if different)   | 面面   |
| 8. Name and street   | taddress of Florida registered agent: (P.   | O. Box NOT acceptable)   | 10年至<br>10年<br>10年<br>10日<br>10日<br>10日<br>10日<br>10日<br>10日<br>10日<br>10日<br>10日<br>10日 |
| Name:  | Corporate Creations Network Inc.  |  | 56   |
|  | 11380 Prosperity Farms Road #221E   |  |  |
| Office Address:  |   | 33410  |  |
| Office Address:  | Paim Beach Gardens  | , Florida  |  |
| Office Address:  | Palm Beach Gardens (City)   | , Fiorida(Zip code)  |  |
| 9. Registered ago<br>Having been nam<br>designated in this<br>further agree to c | (City) ent's acceptance: led as registered agent and to accept ser                            | (Zip code)  vice of process for the above stated corporation at the state of the proper and complete performance of the state of the proper and complete performance of the state of the proper and complete performance of the state of the proper and complete performance of the state of the proper and complete performance of the state of the st | араспу. х  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

|    | F           | 11_  | <u>_</u>              | ·  |            |
|----|-------------|------|-----------------------|----|------------|
| 18 | Jin         | · •. | $\subset \mathcal{L}$ | )  |            |
|    | JUN<br>Entr | /გ   | А́М                   | ρ. | <b>~</b> - |
|    | 07.30       |      |                       | Ų. | ગ્રહ       |

| 11. Names and business addresses of officers and/or directors:   | 18 56 M   |
|--|---|
| A. DIRECTORS   | The state of States                               |
| Chairman:  | 18 56<br>18 18 18 18 18 18 18 18 18 18 18 18 18 1 |
| 10 S. LaSalle Street, Chicago, IL 60603  |   |
| , (dd 1000).   |   |
| Amy Paulus Vice Chairman:  |   |
| Address: 10 S. LaSaile Street, Chicago, IL 60603   |   |
| Addiess  |   |
| John Hynes   |   |
| Director: 10 S. LaSalle Street, Chicago, IL 60603  |   |
| Address:   |   |
| Paige Neel Director  |   |
| 10 S. LaSalle Street, Chicago, IL 60603  |   |
| Address:   |   |
| n AFFICERS   |   |
| B. OFFICERS  Dennis Fitzpatrick  |   |
| President: 10 S. LaSalle Street, Chicago, IL 60603   |   |
| Address:   |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
| Vice President:  |   |
| Address:   |   |
| Mark Zimmerman   |   |
| Secretary: 10 S. LaSalle Street, Chicago, IL 60603   |   |
| Address:   |   |
| Treasurer:   |   |
| Address:   |   |
| NOTE: If necessary, you may attach an addendum to the application listin   | g_additional officers and/or directors.           |
| 12. Signature of Director or Officer   |   |
| The officer or director signing this document (and who is listed in number   | 11 above) affirms that the facts stated herein    |
| are true and that he or she is aware that false information submitted in a do a third degree felony as provided for in s.817.155, F.S. | cument to the Department of State constitutes     |
| Robert Gomez, Attorney-In-Fact   |   |
| (Typed or printed name and capacity of person sig  | ming application)                                 |

18 JUN 18 AM 8 56

# Officers and Directors

#### CLAUSEN MILLER P.C.

# Officers:

Dennis Fitzpatrick - President 10 S. LaSalle Street, Chicago, IL 60603

Mark Zimmerman - Secretary 10 S. LaSalle Street, Chicago, IL 60603

# Directors:

Dennis Fitzpatrick 10 S. LaSalle Street, Chicago, IL 60603

Amy Paulus 10 S. LaSalle Street, Chicago, IL 60603

Paige Neel 10 S. LaSalle Street, Chicago, IL 60603

John Hynes 10 S. LaSalle Street, Chicago, IL 60603

Brian Riordan 10 S. LaSalle Street, Chicago, IL 60603

Mark Zimmerman 10 S. LaSalle Street, Chicago, IL 60603

Carl Perri 10 S. LaSalle Street, Chicago, IL 60603

Robert Stern 10 S. LaSalle Street, Chicago, IL 60603

Sava Vojcanin 10 S. LaSalle Street, Chicago, IL 60603

File Number

5035-593-4



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CLAUSEN MILLER P.C., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 07, 1973, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 2018 .

day of

JUNE

A.D.

Authentication #: 1816601750 verifiable until 08/15/2019

Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE