6/15/2018

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:___

FOREIGN PROFIT/NONPROFIT CORPORATION ALTA CONSTRUCTION INCORPORATED

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
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JUN 1 8 2018

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of co | UCTION INCORPORATED rporation; must include "INCORPORATE! rp," "Inc," "Co," or "Corp.") | IJ,'' | "COMPANY," "CORPORATION | ,, |
|---|--|-----------------------------|---|------------------------|
| (If name unavailat | ole in Florida, enter alternate corporate nan | ne : | adopted for the purpose of transacting | g business in Florida) |
| o California | | 3. | N/A | |
| (State or country | under the law of which it is incorporated) | | (FEI number, if app | plicable) |
| 4. 12/27/2005 | | 5. | | |
| (Date of incorporation) (Date of | | (Date of duration, if other | te of duration, if other than perpetual) | |
| 6. N/A | | | | |
| V | (SEE SECTIONS 607.1501 & 601 | 7.1 | n Florida, if prior to registration) 502, F.S., to determine penalty liabili | ty) |
| 7. 369 E Blairle St. | Corona, CA 92879 (Prin | nci | pal office address) | |
| 2020 N. Docky I | Point Dr. STE 1504 Tampa El 33607 | | | 5. 2 |
| 3030 N. Rocky Point Dr, STE 150A Tampa, FL 33607 (Current mailing address, if different) | | | | |
| 8. Name and stree Name: | nt address of Florida registered agent: (| (P. | O. Box NOT acceptable) | III JUK 15 PM 2:36 |
| Office Address: | 3030 N. Rocky Point Dr. STE 150A | | _ | PM 2: 36 |
| | Tampa | | , Florida <u>33607</u> | \$ G |
| | (City) | | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Director: Address: Director: ___ Address: ____ B. OFFICERS President: Ernesto Monzon Address: 369 E Blaine St Corona, CA 92879 Vice President: Address: __ Secretary: __ Address: __ Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S. 13. Ernesto Monzon, President

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

ALTA CONSTRUCTION INCORPORATED

FILE NUMBER:

C2850017

FORMATION DATE:

12/27/2005

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 13, 2018.

> ALEX PADILLA Secretary of State