## F18000002832

| (Requestor's Name)                      |
|---|
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer  |
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Office Use Only



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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| r Corporation                                      |  |  |  |
|--|--|--|--|
|  | COMPANY," "CORPORATION   | ,  |  |
| ble in Florida, enter alternate corporate name ado | pted for the purpose of transacting  | g business in Florida)   |  |
| 3  |  | <u> </u>   |  |
| under the law of which it is incorporated)         | (FEI number, if app  | (FEI number, if applicable)  |  |
| 5.   |  |  |  |
| (Date of incorporation)                            |  | (Date of duration, if other than perpetual)  |  |
|  |  |  |  |
| (Date first transacted business in FI              | lorida, if prior to registration)  |  |  |
| (SEE SECTIONS 607.1501 & 607.1502                  | , F.S., to determine penalty liabili   | ty)  |  |
| ashington Avenue, Unit B, Clearwater, FL 33755     |  |  |  |
| (Principal   | office address)  |  |  |
| (Current mailing a                                 | address, if different)   | - Z  |  |
|  |  | 2018   |  |
| et address of Florida registered agent: (P.O. I    | Box NOT acceptable)  |  |  |
| Jason Linton                                       | . ,  |  |  |
|  | _ <del></del>  | m. s   |  |
| 1840 N. Washington Avenue, Unit B                  |  |  |  |
| Clearwater   | —<br>33755<br>Elorida  | : - 3<br>- 3<br>- 3  |  |
| (City)   | (Zip code)   |  |  |
|  | ble in Florida, enter alternate corporate name additional standards of Florida registered agent: (P.O. I Jason Linton  1840 N. Washington Avenue, Unit B  Clearwater  Clearwater | ble in Florida, enter alternate corporate name adopted for the purpose of transacting and the law of which it is incorporated)  (FEI number, if apply the first transacted business in Florida, if prior to registration)  (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liabilities ashington Avenue, Unit B, Clearwater, FL 33755  (Principal office address)  (Current mailing address, if different)  At address of Florida registered agent: (P.O. Box NOT acceptable)  Jason Linton  1840 N. Washington Avenue, Unit B  Clearwater , Florida |  |

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

| Chairman:                |   |          |                  |         |
|--------------------------|---|----------|------------------|---------|
| Address: _               |   |          |                  |         |
| _                        |   |          |                  |         |
| Vice Chair               | man:  | -        |                  |         |
| Address: _               |   |          |                  | <u></u> |
| –<br>Director:           | Jason Linton  |          |                  |         |
|                          | 1840 N. Washington Avenue, Unit B, Clearwater, FL 33755   |          |                  |         |
| Dinastani                | Justin Black  |          |                  |         |
|                          | 8329 Narcoossee Road, Orlando, FL 32827   |          |                  |         |
| B. OFFI                  |   |          | 2018 JUN         | ·       |
| President:               | Jason Linton  | <u> </u> | ಸ್<br>- ಹ        |         |
| Address:                 | 1840 N. Washington Avenue, Unit B, Clearwater, FL 33755   | <u> </u> | <u> </u>         |         |
| Vice Presi               | Justin Black<br>dent:   |          | <del></del><br>ယ |         |
|                          | 8329 Narcoossee Road, Orlando, FL 32827   |          |                  |         |
| Secretary:               | Justin Black .  |          |                  |         |
| Address:                 | 8329 Narcoossee Road, Orlando, FL 32827   |          |                  |         |
| Treasurer:               | Jason Linton  |          |                  |         |
| Address:                 | 1840 N. Washington Avenue, Unit B, Clearwater, FL 33755   |          |                  |         |
|                          | If necessary, you may attach an addendum to the application listing additional officers a  Signature of Director or Officer   | nd/or di | rectors.         |         |
| are true a<br>a third de | er or director signing this document (and who is listed in number 11 above) affirms that not that he or she is aware that false information submitted in a document to the Departmegree felony as provided for in s.817.155, F.S. in Linton, Officer and Director |          |                  |         |



## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CENTAVIZER CORPORATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF JUNE, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CENTAVIZER CORPORATION" WAS INCORPORATED ON THE FOURTH DAY OF JUNE, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202867073

Date: 06-12-18