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Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : 120160000017 Phone : (855) 498-5500 Fax Number : (800)432-3622

**Enter the email address for this business entity to be used for future

Email Address:	

annual report mailings. Enter only one email address please.**

FOREIGN PROFIT/NONPROFIT CORPORATION KASSOUF & CO., P.C. CORPORATION

Certificate of Status	0
Certified Copy	11
Page Count	06
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COVER LETTER

TO: Registration Section Division of Corporations		
	on - must include suffix	
Name of corporati	on - must include suffix	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact business.	tanding" and check are shownized to register the	
Please return all correspondence concerning this man	ter to the following	
David P. Kassouf		
Name	of Person	
Kassouf & Co. P.C.	ompany	
2101 Highland Avenue	dress	
Birmingham, AL 35 City/State	5205	
City/Sta:	e and Zin code	
E-mail address: (to be us	ed for future annual report notification)	
For further information concerning this matter, plea		
David P Vaca of 120	5 443.2525	
David P. Kassovf at (20) Name of Person Area (Code Daytime Telephone Number	
1.1.1.0 0.1 0.0001		
STREET/COURIER ADDRESS:	MAILING ADDRESS: Registration Section	
Registration Section	Division of Corporations	
Division of Corporations Clifton Building	P.O. Box 6327	
2661 Executive Center Circle Tallahassee, FL 32314		
Tallahassee, FL 32301		
Enclosed is a check for the following amount		
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	S78 75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc. " "Co." "Corp." "Inc. " "Co," or "Corp (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. ALABAMA
3. 63-0590670

(State or country under the law of which it is incorporated)
4. (Date of incorporation)

(Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SKE SECTIONS 607.1501 & 607.1502, F S., to determine penalty hability) 2101 Highland Avenue S. Soit 300 Birmingham, AL 35205 (Current mailing address, if different) 8 Name and street address of Florida registered agent: (P.O Box NOT acceptable) CAPITOL GRPONATE SERVICES, INC. 515 EAST PARK AVENUE 24 FL

TALLAHASSEE, Florida 32301
(Circl) (Zip code) Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kim Tadlock, Asst Sect on behalf of Capitol Corporate Services, Inc.

(Registered agent's signature)

10 Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors		
A. DIRECTORS		
Chairman'		
Address.		
Vice Chairman		
Address:		
Director		
Address:		
Director		
Address:		
B. OFFICERS		
President:		
	2016 A i	east ^{ra}
Address.	7. 12 12 X	L 1
	27.5 rv	SPECIAL S
Vice President:		
Address:	m 😜	٠, .
	9/2	
Secretary:		-
Address		
Treasurer.		
Address		
NOTE: If necessary, you may attach an addendum to the appl		
12. Signature of Direct	or or Officer	
The officer or director signing this document (and who is listed are true and that he or she is aware that false information submarking degree felony as provided for in \$817.155. F.S.	I in number 11 above) affirms that the facts stated in itted in a document to the Department of State con	herein stitutes
David P. Kassout		
(Typed or printed name and capacity of	of person signing application)	

Officers and Directors of Kassouf & Co., P.C. Corporation

Name	Address	Office	Director
	77 A A A A A A A A A A A A A A A A A A	President	Yes
Gerard J. Kassouf	2101 Highland Ave S Suite 300 Birmingham, AL 35205	President	163
David P. Kassouf	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Treasurer	Yes
Jerry D. Callahan, Jr.	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	Yes
Wesley A. Brown	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	Yes
Debra W. Rosc	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Secretary	Yes
James F. Beall, Jr	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	Yes
Tommie G. Cummings	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	Yes
William P. Bach	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	Yes
Joel C. Jones	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	Yes.
Michael D. Kassouf	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	Yes
Jonathan G. Kassouf	2101 Highland Ave S Suite 300 Birmingham, AL 35205	Vice President	t Yes

2018 JUH 12 AN G-01

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Kassouf & Co., P.C. was formed in Jefferson County, Alabama on January 4, 1971. The Alabama Entity Identification number for this entity is 010-574. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20180612000001650

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/12/2018

Date

X. W. Mmill

John H. Merrill

Secretary of State