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ANDERS, BOYETT & BRADY

LAWYERS

FERRELL S. ANDERS DAVID A. BOYETT, III J. DAVID BRADY, JR. JASON D. SMITH JEFFREY P. SETTERSTROM*

*ALSO ADMITTED IN MISSISSIPPI

May 24, 2018

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Foreign Corporation Registration

Dear Sir or Madam:

Enclosed please find a foreign corporation registration along with a check for the requisite filing fees. I have also enclosed a return FedEx if you would be so kind to deposit the processed paperwork in to FedEx when completed. If there are any questions or problems, please contact me at 251-509-0765 or jsmith@abblawfirm.com.

I appreciate your help with this matter.

Sincerely

Jason D. Smith

Enclosures

COVER LETTER

TO: Registration Section Division of Corporations			
JAY & VIVEK CORPORA	TION		
	of corporation	- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign ("Certificate of Existence," or "Certifica above referenced foreign corporation to	te of Good Star	iding" and check are sub	ct Business in Florida," mitted to register the
Please return all correspondence concer KALPESH PATEL	ning this matter	to the following:	
	Name of	Person	
JAY & VIVEK CORPORATION			
1260 HERON LAKES CIRCLE	Firm/Com	pany	
····	Addre	ess	
MOBILE, AL 36693			
kalpesh1260@gmail.com	City/State a	nd Zip code	
E-mail addres	ss: (to be used f	or future annual report n	otification)
For further information concerning this	matter, please c	all:	
JASON D. SMITH	251	509-0765	
Name of Person	at (Area Code	Daytime Teleph	none Number
STREET/COURIER ADDRES Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	SS:	MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassec, FI	ection rporations
Enclosed is a check for the following am	ount:		
□ \$70.00 Filing Fee □ \$78.75 Filir Certificate	•	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	lable in Florida, enter alternate corporate name	adonted for the numose of transacting bus	iness in Florida)	
ALABAMA 20-		20-4044992	iness in i longa)	
	3. ry under the law of which it is incorporated) 5.	(FEI number, if applicated 20-4044992: Perpetual	ble)	
(Date of incorporation) N/A		(Date of duration, if other than perpetual)		
	(SEE SECTIONS 607.1501 & 607.1 AKES CIRCLE, MOBILE, AL 36693	n Florida, if prior to registration) 502, F.S., to determine penalty liability)		
	(Princi	pal office address)		
	(Current maili	ng address, if different)		
Name and <u>stre</u> e	et address of Florida registered agent: (P.G KALPESH PATEL	D. Box <u>NOT</u> acceptable)	18 HAY 25	
Nama			33	
Name:	3598 U.S. HIGHWAY 90			
Name: ice Address:	LAKE CITY	32055 , Florida	P# 1:	
			79	

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

A. DIRECTORS Chairman:

11. Names and business addresses of officers and/or directors:

Address:	1200 MERON LAKES CIRCLE) – (C)	<u></u>	-
M	MOBILE, AL 36693	HAS A	AY 25	-
Vice Chai	irman:	RY O		
Address:) i 3	2 2 -	
		73.55 CO	2	
Director:	SANMUKH P. PATEL			
Address:	1260 HERON LAKES CIRCLE			
. tubi essi	MOBILE, AL 36693			
Director:				
Address:				
B. OFF	KALPESH PATEL			
President:				
Address:	MOBILE, AL 36693			
vice Presi	SANMLIKH P. PATEI			
Address:	1260 HERON LAKES CIRCLE			
1001003.	MOBILE, AL 36693			
Secretary:	KALPESH PATEL			
Address:	1260 HERON LAKES CIRCLE, MOBILE, AL 36693			
freasurer:	KALPESH PATEL			
	1260 HERON LAKES CIRCLE, MOBILE, AL 36693		-	
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or a	directors.		

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

KALPESH PATEL, PRESIDENT

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Jay & Vivek, Corporation was formed in Mobile County, Alabama on December 14, 2005. The Alabama Entity Identification number for this entity is 244-667. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20180524000005252

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/24/2018

Date

X 74. Merill

John H. Merrill

Secretary of State



State of Alabama Department of Revenue

Certificate of Compliance

JAY & VIVEK CORPORATION is found to be in compliance for purposes of the issuance of a Certificate of Compliance from the Alabama Department of Revenue. An examination of the Alabama Department of Revenue's records for the following accounts: Corporate Income, Excise, Pass Through Entity, Business Privilege, Business & License Tax, Withholding, International Fuel Tax Agreement, International Registration Plan, and Sales and Use Tax, reveals that the aforementioned taxpayer/entity has filed all applicable tax returns and paid the tax or taxes, interest amounts, and any penalties that were reported due for all tax returns, assessments, and/or audit liabilities that were owed, as of May 24, 2018. No representation is made as to the accuracy of the amounts reported. Like all taxpayers, this taxpayer is subject to audit and billing for additional amounts for periods within the statute of limitations.

IN WITNESS WHEREOF, I hereunto set my hand this date of May 24, 2018.

untio E. Stewart

Disclosure Officer

Phone: 334-242-1189

Fax: 334-242-1030

Request Date: May 24, 2018 Request Code: 1805244948820