

# F18000002472

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(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

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\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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TALLAHASSEE, FLORIDA  
18 MAY 24 PM 1:00

JCS  
625-18

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Jasper Fire Protection, Inc  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Johnny Brown  
Name of Person  
Jasper Fire Protection, Inc.  
Firm/Company  
P O Box 1548  
Address  
Jasper, AL 35502  
City/State and Zip code  
jasperfire@yahoo.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Johnny Brown at ( 770 ) 546-4951  
Name of Person Area Code Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Jasper Fire Protection, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 27-0536759  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. July 21, 2009 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1272 North Ridge Drive Jasper Al 35504  
(Principal office address)

P.O. Box 1548, Jasper, Al 35502  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: William Smith

Office Address: 1219 Thomas Dr #181

Panama City Beach, Florida 32408  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

\_\_\_\_\_  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA  
18 MAY 26 PM 1:00

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Johnny Brown  
Address: 1272 North Ridge Dr  
Jasper, Al 35504  
Vice Chairman: Billy Trice  
Address: 5276 Greathouse Rd  
Dora, Al 35062  
Director: Janet Brown  
Address: 1272 North Ridge Dr  
Jasper, Al 35504  
Director: Darrell Guthrie  
Address: 3401 Coal City Rd  
Jasper, Al 35501

B. OFFICERS

President: Johnny Brown  
Address: 1272 North Ridge Dr  
Jasper, Al 35504  
Vice President: Billy Trice  
Address: 5276 Greathouse Rd  
Dora, Al 35062  
Secretary: Janet Brown  
Address: 1272 North Ridge Dr, Jasper, Al 35504  
Treasurer: Janet Brown  
Address: 1272 North Ridge Dr, Jasper, Al 35504

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Johnny Brown  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Johnny Brown Johnny Brown  
(Typed or printed name and capacity of person signing application)

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Jasper Fire Protection, Inc. was formed in Walker County, Alabama on July 21, 2009. The Alabama Entity Identification number for this entity is 261-587. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

05/16/2018

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State