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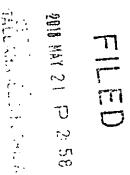
| (Red | questor's Name) | |
|---------------------------|-------------------|--------------|
| (Add | dress) | |
| (Add | dress) | |
| (City | //State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | siness Entity Nar | ne) |
| (Dox | cument Number) | <u>.</u> |
| Certified Copies | Certificates | s of Status |
| Special Instructions to F | Filing Officer: | _ |
| | | |
| | | |
| | | |

Office Use Only



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COVER LETTER

| | Registration S Division of C | | | |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | CT: Angel Rai | • | | |
| SUBJE | .C1: | Name of Corporation | on – must include suffix | |
| Dear Sir | r or Madam: | | | |
| Affairs i | in Florida", "C | tion by Foreign Not for Profit ertificate of Existence", or "C renced not for profit corporati | ertificate of Status" and che | eck are submitted to |
| Please re | eturn all corres | pondence concerning this ma | tter to the following: | |
| | James L | Liporace | | |
| | | Name of | Person | |
| | Angel F | Ranch Ministry | | |
| | | Firm/Co | ompany | |
| | 15619 S | SW 54th Ct | | 20 to 10 to |
| | | | | |
| | | | | 0: 2 |
| | . | Add | ress | |
| | Mirama | r, FL 33027 | | |
| | | City/State an | id Zip Code | |
| | jim@ang | gelranchministry.org | | |
| | E-n | nail address: (to be used for fu | ıture annual report notificat | ion) |
| For furth | | concerning this matter, pleas | · | |
| James L | | at (| 713 540-0605 | |
| | Name o | of Person 7 | Area Code Daytime Telep | phone Number |
| F [| MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRES Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | ction porations g Center Circle | |
| Enclosed | l is a check for | the following amount: | | |
| □ \$70.0 | 00 Filing Fee | □\$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1 | Ministry Corporation | | | | |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-----------------------------------------|
| (Name of corpo import in langu in the name at p | oration: must include the word "INCORPORA" lage as will clearly indicate that it is a corporation or "Co." may not be used a | FED" or "CORPORATION" or words on instead of a natural person or partne as a corporate suffix by a nonprofit corp | or abbrevership if reportion. | viations of not so co) | of like intained |
| (If name unav | ailable in Florida, enter alternate corporate nan | ne adopted for the purpose of transactin | g busine | ss in Flo | orida) |
| 2. NV | | 3. 82-3597246 | | | |
| (State or con | intry under the law of which it is incorporated) | incorporated) (FEI number, if applicable) | | | |
| 1. November 21. | . 2017 | 5 | | | |
| (1 | Date of Incorporation) | 5. (Date of duration, if other | than per | petual) | |
| 6. | | | | | |
| Date first cond | lucted affairs in Florida if prior to registration. Se | e sections 617.1501 & 617.1502 F.S. to | determir | ie nenali | <u>v liahilin</u> |
| | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 7. 13019 SW 341 | th Ct, Miramar, FL 33027 | | | <u> </u> | |
| | (Principal | office address) | | | |
| | | | | ~ 3 | |
| - | (Current mailing | address, if different) | | === | |
| | | | : • | | 1 |
| A Christ cente | ered home for sexually trafficked or sexually ab | oused boys. | ••• | | , |
| (Purpose(s) of | red home for sexually trafficked or sexually ab corporation authorized in home state or country | to be carried out in the state of Florida | , | 2 | <u>{</u> |
| | | to be carried out in the state of 1 joings | '' · · | T | 177 |
| P. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) | | | 2 | 1 | |
| | | | • | ਾੜਾ ਹਾ। | |
| Name: | James Liporace | | ~ . ` | Ċ | |
| Office Address: | 15619 SW 54th Ct | | | | |
| | Miramar | . Florida ³³⁰²⁷ | | | |
| | (City) | (Zip Coo | ie) | | |

)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

.12. Names and addresses of officers and/or directors

A. DIRECTORS

| Chairman: | <u>-</u> | | | |
|-------------------------------------------------------------------|---------------------------|-----------------------------------------------------|------------------|--------------|
| Address: | | | | · |
| | | | | |
| Vice Chairman: | | | | |
| Address: | | | | |
| | | | | |
| Director: | | | | |
| Address: | | | | - |
| | | | | |
| Director: | | | | • |
| | | | | |
| Address: | | | | |
| B. OFFICERS | | | | |
| President: | | | | |
| 15619 SW 54th Ct, Miramar, FL 33027 | | | | - |
| | | !- | | ~ |
| L. Kathleen Liporace | | • | 7 2 | |
| /ice President: 15619 SW 54th Ct, Miramar, FL 33027 | | | | 177 |
| Address: | | - | <u>-7)</u> 79 | Ü |
| James Liporace | | - | ्रा जा | |
| decretary:15619 SW 54th Ct, Miramar, FL 33027 | | | | |
| Address: L Kathleen Linorace | | - } · · · · · · · · · · · · · · · · · · | | |
| reasurer:15619 SW 54th Ct, Miramar, FL 33027 | | - - | | |
| Address: | | | · | |
| | | | | |
| NOTE: If necessary, you may attach an addendum to the application | listing additional office | rs and/o | r direct | ors. |
| 3. (Signature of Chairman, Vice Chairman, or any officer list | ed in number 12 of the a | ipplicat | ion) | _ |
| Jamés Liporace, President 4. | | | | |
| (Typed or printed name and capacity of perso | n signing annlication) | | | |

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ANGEL RANCH MINISTRY, as a non-profit corporation duly organized; under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since November 17, 2017, and is in good standing in this state.

PVADA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on May 3, 2018.

Ballona K. Cegevske

Barbara K. Cegavske Secretary of State

Electronic Certificate

Certificate Number: C20180503-1186