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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: 4 the Fallen, Inc.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Adam Rummel

Name of Person

4 the Fallen

Firm/Company

42 Santa Fe

Address

Rancho Santa Margarita, CA 92688

City/State and Zip Code

adam@4-the-fallen.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Adam Rummel

949

279-4043

Name of Person

at (_____) _____
Area Code

Daytime Telephone Number

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. 4 the Fallen, Inc
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Arizona 3. 47-2370931
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 09/28/2015 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)
6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 39625 N Luke Ln., San Tan Valley, AZ 85140
(Principal office address)
- P.O. Box 2902, Olympia, WA 98507
(Current mailing address, if different)
8. Non-Profit Helping America's Heroes through Service Dogs and Prosthetics
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: Larry White Jr.
- Office Address: 1413 Bradwell Dr.
Orlando, Florida 32837
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Larry White Jr.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Gregorio Zayas

Chairman:

✓ P.O. Box 2902

Address:

Olympia, WA. 98507

Jamie Fregozo

✓ Vice Chairman:

P.O. Box 2902

Address:

Olympia, WA. 98507

Adam Rummel

✓ Director:

42 Santa Fe

Address:

Rancho Santa Margarita, CA. 92688

Larry White Jr.

Director:

1413 Bradwell Dr.

Address:

Orlando, FL. 32837

B. OFFICERS

Gregorio Zayas

✓ President:

P.O. Box 2902

Address:

Olympia, WA. 98507

Jamie Fregozo

✓ Vice President:

P.O. Box 2902

Address:

Olympia, WA. 98507

Adam Rummel

✓ Secretary:

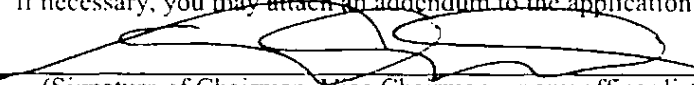
42 Santa Fe, Rancho Santa Margarita, CA 92688

Address:

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ~~Larry White Jr. - Director~~ Adam Rummel - Director
(Typed or printed name and capacity of person signing application)

STATE OF ARIZONA



Office of the CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Ted Vogt, Executive Director of the Arizona Corporation Commission, do hereby certify that

4 THE FALLEN

a domestic nonprofit corporation organized under the laws of the State of Arizona, did incorporate on September 28 2015.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Nonprofit Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-3122, 10-3123, 10-3125, & 10-11622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 7th day of May, 2018, A. D.



Ted Vogt, Executive Director

By: 1890421