Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000147993 3)))



H180001479933ABC9

Note: DO NOT hit the REFRESH/RELOAD but	ton on your browser from this page.			
Doing so will generate another cover sheet.				

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone

: (307)200-280£

Fax Number

: (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:			

FOREIGN PROFIT/NONPROFIT CORPORATION EARTHSOIL, INC.

Certificate of Status	 	.131. 0
Certified Copy	- -	0
Page Count		04
Estimated Charge		\$70.00

Electronic Filing Menu Corporate Filing Menu

Help

K SALY MAY 1 4 2018

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS JM-THE-STATE OF FLORIDA.

ı.	EARTHSOIL, IN	IC.			:			_
			; must include "INCORPORATEL" " "Co," or "Corp.")),''	"COMPANY," "CORPORATION,"			
	(If name unavailab	ole in Flo	rida, enter alternate corporate nam	e a	adopted for the purpose of transacting bus	iness in F	lorida)	-
2.	North Carolina		3	3.	N/A			_
	(State or country under the law of which it is incorporated)				(FEI number, if applicat	ole)		
4	07/24/2014			5.	Perpetual			_
	(Date o	of incorp	oration)		(Date of duration, if other than	perpetual)		
6.	N/A							_
					Florida, if prior to registration) 602, F.S., to determine penalty liability)			
_	5000 18 H S Hw	,	uth #107, Fleming Island, FL 32			7.2	18	
7.	3000-18 0.3.11W	y 17 30	}		ad office address)	<u>-2 m</u> -3		-
	3030 N. Rocky P	oint Dr.	STE 150A, Tampa, FL 33607	·	,			
				lir	ng aridress, if-lifterent)	· ;:		- [TT
							至	Ö
8.	Name and street	address	of Florida registered agent: (F).(D. Box NOT acceptable)		Ģ	
	Name:	Registe	red Agents Inc.				D: 50	
o	ffice Address:	3030 N	I. Rocky Point Dr. STE 150A					
_					:h.			
		Tampa	(City)		, Florida 33607 (Zip code)			
			(City)		(zsp code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, note more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

.) -



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

EARTHSOIL, INC. 2

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 24th day of July, 2014, with its period of duration being Perpetual.

1 FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Son to verify online.

Certification# 102781622-1 Reference# 14608150- Page: 1 of 1 Verify this certificate online at http://www.sosne.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 11th day of May, 2018.

Clave I Marshall

Secretary of State