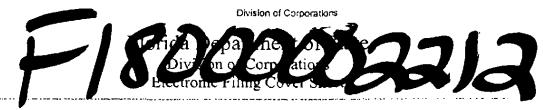
5/10/2018



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000146468 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : BUSINESS FILINGS ᄚ Account Number : 105256001620 Phone : (608)827-5300 Fox Number : (608)827-5501 **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**-Email Address:_ 40 FOREIGN PROFIT/NONPROFI CORPORATION Winsor Consult Group Carporation Certificate of Status 0 Certified Copy Page Count \$70.00 Estimated Charge

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Help

H180001464683

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

New York			
··		46-5114273	
(State or country	under the law of which it is incorporated)	(FEI number, il	آapplicable) حمد
3/14/2014	5.	Perpetual	<u> </u>
•	от исогрогатог)	(Date of duration, if of	her than perpetual) =
Upon Qualific			1377.
	(Date first transported business in (SEE SECTIONS 607.1501 & 607.15)		bility)
123 William	St Suite 1902, New York, New York	` '	
*		office address)	
	·		
	(Curea wolling	address, if different)	64
. Name and stree	address of Florida registered agent. (P.O	. Box <u>NOT</u> acceptable)	
Name:	Business Filings Incorporated		
Office Address:	1200 South Pine Island Road	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Office Address:			
Office Address:	Plantation	Florida <u>33324</u>	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

Mark Williams, AVP, Business Filings Incorporated

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11. Names and business addresses of officers audior directors.

A. DIRE	CTORS				
Chanman;			V = 200 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 000 - 00		
Address:		. 19			
Vice Chair	man.				
Address:					
_	lanca Cala				
Director:		1 2 2 10020 2001	1 - 21-21-10 - 21-11 - 21-1 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 - 21-11 -		
Address: _	123 William St Ste 1902, New Yo				
Du ector:			20		
			57.65		
			· · · · · · · · · · · · · · · · · · ·		
B. OFFI			: <u>, , , , , , , , , , , , , , , , , , ,</u>		
President:	James Sohn				
Address: _	123 William St Ste 1902, New Yo	ork, New York 10038-3804			
-					
Vice Presid	lent: James Sohn				
Address: _	123 William St Stc 1902, New Yo	ork, New York 10038-3804			
Secretary:	Michael Kuehn				
Address:	ss: 123 Williams St Suite 1902, New York, New York 10038				
Treasurer:	Michael Kuehn				
Address	123 Williams St Suite 1902, New	York, New York 10038			
NOTE: I	f necessary, you may attach an addendu	n to the application listing additional off	icers and/or directors.		
12.		ure of Director or Officer			
are true m	Signate or or director signing this document (and ad that he or she is aware that false infor- gree felony as provided for in \$.817.155,	who is listed in number 11 above) affirm mation submitted in a document to the D	ns that the facts stated herein repartment of State constitutes		
13. <u>Jan</u>	nes Sohn, President				
	(Typed or printed name as	ad capacity of person signing application	1)		

State of New York Department of State

SS:

I hereby certify, that the Certificate of Incorporation of MINSOR CONSULT GROUP CORPORATION was filed on 03/14/2014, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 63th day of May two thousand and eighteen.

Brendan W. Fitzgerald

Executive Deputy Secretary of State

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