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| (R∈                     | equestor's Name)   |                 |
|-------------------------|--------------------|-----------------|
| (Ad                     | ldress)            |                 |
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| (Cit                    | ty/State/Zip/Phone | <del>= #)</del> |
| PICK-UP                 | ☐ WAIT             | MAIL            |
| (Bu                     | usiness Entity Nar | me)             |
| (Do                     | ocument Number)    |                 |
| Certified Copies        | _ Certificates     | s of Status     |
| Special Instructions to | Filing Officer:    |                 |
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Office Use Only



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## **COVER LETTER**

| то:         | Registrat<br>Division                                                     |                                                                 |                                 |                           |        |               |                                                                   |                             |                                                                  |
|-------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------|---------------------------|--------|---------------|-------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|
| SUBJ        | ECT:                                                                      | Natio                                                           | nal Associatio                  | n of FSA C                | ounty  | Office        | Employees (                                                       | NASCO                       | DE)                                                              |
|             |                                                                           |                                                                 |                                 |                           |        |               | nclude suffix                                                     |                             |                                                                  |
| Dear S      | ir or Mada                                                                | m:                                                              |                                 |                           |        |               |                                                                   |                             |                                                                  |
| "Certif     | ficate of Ex                                                              | cistence                                                        |                                 | cate of Good              | Stand  | ling" ar      | nd check are                                                      |                             | usiness in Florida,"<br>ed to register the                       |
| Please      | Please return all correspondence concerning this matter to the following: |                                                                 |                                 |                           |        |               |                                                                   |                             |                                                                  |
|             |                                                                           | Marcinda Kester  Name of Person  NASCOE Secretary  Firm/Company |                                 |                           |        |               |                                                                   |                             |                                                                  |
|             |                                                                           |                                                                 | <del></del>                     | Nam                       | e of P | erson         |                                                                   |                             |                                                                  |
|             |                                                                           |                                                                 |                                 | NASCOE                    | Secre  | tary          |                                                                   |                             |                                                                  |
|             |                                                                           |                                                                 |                                 | Firm/                     | Comp   | oany          |                                                                   |                             |                                                                  |
|             |                                                                           |                                                                 |                                 | 5453 Lime:                | stone  | Lane          |                                                                   |                             |                                                                  |
|             |                                                                           |                                                                 | <u>.</u>                        | Λ                         | ddre   | SS            |                                                                   |                             |                                                                  |
|             |                                                                           |                                                                 |                                 | Lakeland F                | 1 338  | 09            |                                                                   |                             |                                                                  |
| <del></del> |                                                                           |                                                                 |                                 | City/St                   | ate an | d Zip c       | ode                                                               |                             |                                                                  |
|             |                                                                           |                                                                 |                                 | nascoesec@                | gma    | il.com        |                                                                   |                             |                                                                  |
|             |                                                                           |                                                                 | E-mail add                      | ress: (to be u            | sed fo | or futur      | e annual repo                                                     | ort notif                   | ication)                                                         |
| For fu      | rther inforr                                                              | nation                                                          | concerning th                   | is matter, ple            | ase ca | all:          |                                                                   |                             |                                                                  |
| Marc        | einda Keste                                                               | er                                                              |                                 | at ( 859                  |        | 553           | -1774                                                             |                             |                                                                  |
|             | Name of                                                                   | r Persoi                                                        | 1                               |                           | Code   | <u>-</u> / —— | Daytime Te                                                        | lephone                     | Number                                                           |
|             | Registrat<br>Division<br>Clifton B                                        | ion Sec<br>of Cor<br>Building<br>ecutive                        | porations<br>3<br>Center Circle |                           |        |               | MAILING<br>Registratio<br>Division of<br>P.O. Box 6<br>Tallahasse | n Sectio<br>f Corpoi<br>327 | on<br>rations                                                    |
| Enclos      | sed is a che                                                              | ck for                                                          | the following                   | amount:                   |        |               |                                                                   |                             |                                                                  |
| <b>5</b> 70 | 0.00 Filing                                                               | Fee                                                             | S78.75 F<br>Certifica           | iling Fee & ate of Status | (23)   |               | 5 Filing Fee &<br>ied Copy                                        | e 🗖                         | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |



March 29, 2018

MARCINDA KESTER 5453 LIMESTONE LANE LAKELAND, FL 33809

SUBJECT: NATIONAL ASSOCIATION OF FSA COUNTY OFFICE

EMPLOYEES INC.

Ref. Number: W18000025383

We have received your document for NATIONAL ASSOCIATION OF FSA COUNTY OFFICE EMPLOYEES INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The jurisdiction under the laws of which the entity is incorporated or organized must be included in the document.

Letter explaining reason for removing date first transacted business in Florida is missing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 118A00006329

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DEPARTMENT OF STATEMENT OF STAT

March 15, 2018

MARCINDA KESTER 5453 LIMESTONE LANE LAKELAND, FL 33809

SUBJECT: NATIONAL ASSOCIATION OF FSA COUNTY OFFICE

EMPLOYEES INC.

Ref. Number: W18000025383

We have received your document for NATIONAL ASSOCIATION OF FSA COUNTY OFFICE EMPLOYEES INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$650.00.

The jurisdiction under the laws of which the entity is incorporated or organized must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

www.sunbiz.org

Letter Number: 918A00005289

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May 1, 2018

NASCOE Marcinda Kester, Secretary 5453 Limestone Lane Lakeland FI 33809

SUBJECT: NATIONAL ASSOCIATION OF FSA COUNTY OFFICE EMPLOYEES INC

Dear Ms. Harris,

The National Association of FSA County Office Employees was previously administered out of the State of Wisconsin. The previous Secretary allowed the standings of the Association to lapse with the State of Wisconsin therefore when I took over as Secretary I had to correct the error and get the Association back into good standing. When I originally submitted the request to the State of Florida the date I submitted was the date that I was elected as Secretary however that date was incorrect because we were still conducting business in the State of Wisconsin. I called your office to inquire as to the correct date to put on the form and the lady that answered the phone told me to just white out the date and resubmit. We have not started conducting business in the State of Florida as we are waiting for the State to recognize our corporation. Please advise if you need additional information.

Sincerely,

Marcinda Kester

NASCOE, Secretary

Marcinda Bester

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                                                                                         | ble in Florida, enter alternate corporate nan | TO 61 10061                                                                             | ,                                           |  |  |  |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|
| State or country under the law of which it is incorporated)  3. 59-6143364  (FEI number, if applicable) |                                               |                                                                                         |                                             |  |  |  |
| •                                                                                                       | ·                                             |                                                                                         |                                             |  |  |  |
| 03/19/2012 5. (Date of incorporation)                                                                   |                                               | 5. (Date of duration, if other the                                                      | (Date of duration, if other than perpetual) |  |  |  |
| (                                                                                                       | ,,                                            | <b>,</b>                                                                                |                                             |  |  |  |
|                                                                                                         |                                               | s in Florida, if prior to registration)<br>7.1502, F.S., to determine penalty liability | ?)                                          |  |  |  |
| 5453 Limes                                                                                              | tone Lane; Lakeland Fl 33809                  |                                                                                         |                                             |  |  |  |
|                                                                                                         | (Prin                                         | ncipal office address)                                                                  |                                             |  |  |  |
|                                                                                                         | (Current ma                                   | illing address, if different)                                                           |                                             |  |  |  |
|                                                                                                         | (Curem ma                                     | anning addresse it differently                                                          |                                             |  |  |  |
| Name and <u>stree</u>                                                                                   | t address of Florida registered agent: (      | P.O. Box NOT acceptable)                                                                |                                             |  |  |  |
| Name:                                                                                                   | Marcinda Kester                               |                                                                                         | <u>ကို</u><br>ကြ                            |  |  |  |
| Name.                                                                                                   |                                               |                                                                                         |                                             |  |  |  |
| ice Address:                                                                                            | 5453 Limestone Lane                           |                                                                                         |                                             |  |  |  |
|                                                                                                         | Lakeland                                      | . Florida <u>33809</u>                                                                  | ¥                                           |  |  |  |
|                                                                                                         | (City)                                        | (Zip code)                                                                              |                                             |  |  |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: \_\_\_\_\_ Address: Director: Address: \_\_\_\_ Director: B. OFFICERS President: Dennis Ray Address: 2239 Bainbridge Rd Jackson MO 63755 Vice President: Brandon Wilson Address: \_\_\_\_1654 2nd Rd Waterville KS 66548 Secretary: \_Marcinda Kester Address: \_\_\_\_5453 Limestone Lane: Lakeland Fl 33809 Treasurer: Curt Houk Address: 21189 Highway 34; Blakesburg IA 52536 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Marcinda Bester Secretary Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. \_\_\_\_\_Marcinda Kester, Secretary

(Typed or printed name and capacity of person signing application)

### United States of America State of Wisconsin

#### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Mary Ann McCoshen, Administrator of the Division of Corporate and Consumer Services. Department of Financial Institutions, do hereby certify that

#### NATIONAL ASSOCIATION OF FSA COUNTY OFFICE EMPLOYEES INC.

is a foreign corporation or foreign limited liability company authorized or registered to transact business in Wisconsin and that its date of qualification or registration is August 30, 2016.

I further certify that said organization has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 181.1622 or 183.0120, Wis. Stats.; that it has not applied for a certificate of withdrawal under ss. 180.1520, 181.1520 or 183.1011. Wis. Stats.; and that it is not the subject of a proceeding under ss. 180.1531, 181.1531 or 183.1021, Wis. Stats., to revoke its certificate of authority or registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on March 06, 2018.

MARY ANN MCCOSHEN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 215906-EB9C5E68