## F18000002066

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| (Requestor's Name)                      |  |  |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |  |  |
|   |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
|   |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
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|   |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |  |
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|   |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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Office Use Only



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## **COVER LETTER**

| то:   | Registration Section Division of Corporations |            |                            |                 |  |                                |  |
|---|---|------------|----------------------------|-----------------|--|--------------------------------|--|
|   |   |            | d Investments FL,          | Inc.            |  |                                |  |
| SUBJ  | IECT:   |            | Name                       | of corporation  | n - mi   | st include suffix              |  |
|   | 3   |            |                            |                 |  |                                |  |
| Dear S  | Sir or M                                      | adam:      |                            |                 |  |                                |  |
| "Certi  | ficate o                                      | f Existenc |                            | te of Good Sta  | anding   | " and check are suf            | ct Business in Florida,"<br>omitted to register the                |
|   | return<br>R. Clark                            | all corres | pondence concer            | ning this matt  | er to th   | ne following:                  |  |
|   |   |            |                            | Name o          | l Persi  | on                             | •  |
| Clark   | & Gentr                                       | y, P.L.L.C | •                          |                 |  |                                |  |
|   |   |            |                            | Firm/Co         | mpany  |                                |  |
| 570 L   | exington                                      | Ave, Suite | : 1910                     |                 |  |                                |  |
|   |   |            |                            | Add             | ress   |                                |  |
| New Y   | 'ork, NY                                      | 10021      |                            |                 |  |                                |  |
|   |   |            |                            | City/State      | and Zi   | p code                         |  |
| celark  | @clarka                                       | ndgentry.e |                            |                 |  |                                |  |
|   |   |            | E-mail addres              | ss: (to be used | for fu   | ture annual report (           | notification)  |
| For fu  | rther in                                      | formation  | concerning this            | matter, please  | call:  |                                |  |
| Celia R. Clark  |   |            | 212                        | 370-4220        |  |                                |  |
|   | Name  | e of Perso | พา                         | at (<br>Area Co |  | Daytime Telep                  | hone Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount: |   |            |                            |                 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                |  |
|   | 0. <b>00</b> 151                              |            | S78.75 Fili<br>Certificate | ng Fee &        |  | 3.75 Filing Fee & stiffed Copy | ☐ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of co                         | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Corp.," "Inc.," "Corp.," "Too,," or "Corp.")  |  |                  |  |  |  |  |  |  |
|---|---|--|------------------|--|--|--|--|--|--|
| (If name unavaila DELAWARE                | Florida)  |  |                  |  |  |  |  |  |  |
| 02/02/2019                                | 3. y under the law of which it is incorporated)  5.   | (FEI number, if applicable)  (Date of duration, if other than perpetua |                  |  |  |  |  |  |  |
| (Date<br>03/02/2018<br>6.                 |   | (Date of duration, if other than perpetua                              | if)              |  |  |  |  |  |  |
| 13310 SW 36th Si                          | (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  1310 SW 36th St., Miami, FL 33175 |  |                  |  |  |  |  |  |  |
| /·  | (Principal office address)  |  |                  |  |  |  |  |  |  |
|   | (Current mailing address of Florida registered agent: (P.O. Michael Strickland  | address, if different)  Box NOT acceptable)                            | MY -2 PH         |  |  |  |  |  |  |
| Name: Office Address:                     | 13310 SW 36th St.   | <del></del>  | 9: 20<br>9: 20   |  |  |  |  |  |  |
|   | Miami   | Florida  |                  |  |  |  |  |  |  |
|   | (City)  | (Zip code)   |                  |  |  |  |  |  |  |
| designated in this of further agree to co | ed as registered agent and to accept service  |  | this capacity. I |  |  |  |  |  |  |

under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or d  | irectors:  |
|--|--|
| A. DIRECTORS  Michael Strickland   |  |
| Chairman:  |  |
| Address:   |  |
| Vice Chairman:   |  |
| Address:   |  |
| Director:  |  |
|  |  |
| Director:  |  |
| Address:   |  |
| B. OFFICERS  Michael Strickland  | SECALLAN   |
| 13310 SW 36th St.  | HASS.  |
| Address: Miami, FL 33175   |  |
| Vice President:  | 0/1: 3   |
| Address:   | 20<br>D <sub>X</sub>   |
| Secretary:   |  |
| Address:   |  |
| Treasurer:   |  |
| Address:   |  |
| NOTE: If necessary, you may attach an addenguing   | The application disting additional officers and/or directors.  |
| 12. Signature  | President of Officer   |
| The officer or director signing this document (and who are true and that he or she is aware that false informed a third degree felony as provided for in s.817.155, F.S. | o is listed in number 11 above) affirms that the facts stated herein on submitted in a document to the Department of State constitutes |
| 13. Michael Strickland (Typed or printed name and c  | apacity of person signing application)   |

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "STRICKLAND INVESTMENTS FL, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF APRIL, A.D.

2018.

at corn delaware gov/au

Authentication: 202481251

Date: 04-10-18