

Division of Corporations

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F1800002009

Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.
Account Number : 120090000045
Phone : (302) 645-7400
Fax Number : (302) 645-1290

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: paulturrell1973@gmail.com

FOREIGN PROFIT/NONPROFIT CORPORATION

The Launchpad Group Inc.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

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DEPARTMENT OF
DIVISION OF CORPORATIONS
TALLAHASSEE, FL

MAY 01 2018
J. HARRIS

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Corporate Filing Menu

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

- The Launchpad Group Inc.
1. Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Ltd.," "Co.," "Corp.," "Inc.," "Co.," or "Corp."
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Delaware 3. 82-5270762
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 04/20/2018 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)
6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 3843 Rock Hill Loop, Apopka, FL 32712
(Principal office address)
- 3843 Rock Hill Loop, Apopka, FL 32712
(Current mailing address, if different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: Jacob Kapostins
- Office Address: 3843 Rock Hill Loop
Apopka, Florida 32712
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jacob Kapostins

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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FILED
2018 APR 30 AM 02:02
CLERK OF THE COURT
JUDICIAL CIRCUIT IN AND FOR
THE SEVENTH JUDICIAL CIRCUIT
TALLAHASSEE, FLORIDA

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II. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Tonya Turrell
 Address: 3843 Rock Hill Loop, Apopka, FL 32712

Vice Chairman: Jacob Kapostins
 Address: 3843 Rock Hill Loop, Apopka, FL 32712

Director:
 Address:

Director:
 Address:

B. OFFICERS

President: Tonya Turrell
 Address: 3843 Rock Hill Loop, Apopka, FL 32712

Vice President: Jacob Kapostins
 Address: 3843 Rock Hill Loop, Apopka, FL 32712

Secretary: Tonya Turrell
 Address: 3843 Rock Hill Loop, Apopka, FL 32712

Treasurer: Tonya Turrell
 Address: 3843 Rock Hill Loop, Apopka, FL 32712

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Tonya Turrell
 Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Tonya Turrell, President
 (Typed or printed name and capacity of person signing application)

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Delaware

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE LAUNCHPAD GROUP INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF APRIL, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "THE LAUNCHPAD GROUP INC." WAS INCORPORATED ON THE TWENTIETH DAY OF APRIL, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



6852677 8300

SR# 20183025000

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 202580017

Date: 04-25-18