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(Requestor's Name) (Address) (Address)	500312040555
(City/State/Zip/Phone #)	04/24/1801022003 ★★70.00
Certified Copies Certificates of Status	FILED 2010 APR 24 PH 2: 02 SECRE INATION STATE MALLAHASSEE, PLORIDA
Office Use Only	ATR 2002018

COVER LETTER

TO:	Registration Section
	Division of Corporations
	CONTINENTAL SALES & MADUCTIN

CONTINENTAL SALES & MARKETING, INC.

SUBJECT: ____

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Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: FEROUN KHAN

CONTINENTAL SALES & I		e of Person	
2360 ALVARADO STREET		Company	
SAN LEANDRO, CALIFOR		ddress	
feroun@csmlink.com	City/Sta	te and Zip code	
·	E-mail address: (to be us	sed for future annual report	notification)
For further information c	concerning this matter, plea	ase call:	
FEROUN KHAN	510 ct (895.1881	
Name of Person	at (Area		phone Number
STREET/COU Registration Sec Division of Corp Clifton Building 2661 Executive (Tallahassee, FL	orations Center Circle	MAILING A Registration 3 Division of C P.O. Box 632 Tallahassee,	Section Corporations 27
Enclosed is a check for the	he following amount:		
■ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Centified Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy

11. Names and business addresses of officers and/or directors:

Chaiman: 230 ALVARADO STREET. SAN LEANDRO, CALIFORNIA. \$4577 Nddress:	A. DIRECTORS STEVEN SCHEINER	
Videes:		
		<u> </u>
2300 ALVARADO STREET, SAN LEANDRO, CALIFORNIA. 94577 ddress: Director: Address: Director: Comparison of the compari		
Director: ddress: birector: ddress: COFFICERS STEVEN SCHEINER resident: 2360 ALVARADO STREET SAN LEANDRO, CALIFORNIA. 94577 ddress: FEROUN KHAN FEROUN KHAN CONTRACT STREET SAN LEANDRO, CALIFORNIA. 94577 CONTRACT STREET SAN LEANDRO, CALIFORNIA. 94577 CONTR	2360 ALVARADO STREET. SAN LEANDRO, CALIFORNIA. 94577	
ddress:	Address:	
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irector: ddress: FEROUN KHAN FEROUN KHAN CALIFORNIA. 94577 ddress: FEROUN KHAN CALIFORNIA. 94577 ddress: Secretary: California. Californ	irector:	
irector:	ddress:	
ddress:		
ddress:		
OFFICERS STEVEN SCHEINER esident: 2360 ALVARADO STREET SAN LEANDRO, CALIFORNIA. 94577 idress: FEROUN KHAN ce President: 2360 ALVARADO STREET SAN LEANDRO, CALIFORNIA. 94577 idress: ceretary:	rector:	
STEVEN SCHEINER esident: 2360 ALVARADO STREET SAN LEANDRO, CALIFORNIA. 94577 ddress: FEROUN KHAN	ddress:	
STEVEN SCHEINER esident: 2360 ALVARADO STREET SAN LEANDRO, CALIFORNIA. 94577 ddress: FEROUN KHAN FFORUM KHAN FFORU		
ddress:	resident:	2011 APR 24 ALLAHASSEE
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein the true and that he or she is aware that false information submitted in a document to the Department of State constitutes third degree felony as provided for in s.817.155, F.S. FEROUN KHAN	ecretary:	
Content of Director or Officer e officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein third degree felony as provided for in s.817.155, F.S. FEROUN KHAN	ddress:	
DTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer ne officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein the true and that he or she is aware that false information submitted in a document to the Department of State constitutes hird degree felony as provided for in s.817.155, F.S. FEROUN KHAN		
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2		
Signature of Director or Officer he officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein re true and that he or she is aware that false information submitted in a document to the Department of State constitutes third degree felony as provided for in s.817.155, F.S. FEROUN KHAN	OTE: If necessary, you may attach an addendum to the application listin	ng additional officers and/or directors.
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3	the officer or director signing this document (and who is listed in number re true and that he or she is aware that false information submitted in a do third degree felony as provided for in s.817.155, F.S. FEROUN KHAN	11 above) affirms that the facts stated herein ocument to the Department of State constitutes

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. (Enter name of corporation: must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) CALIFORNIA 94-2603017 2. 3. (State or country under the law of which it is incorporated) (FEI number, if applicable) 09/26/1978 5. 4. 5. (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 2360 ALVARADO STREET, SAN LEANDRO, CA. 94577 7. (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Same Registered Agents Inc. #000653644 FR Name: 3030 NORTH ROCKY POINT DR #150A Office Address: TAMPA		SALES & MARKETING, INC.	SINESS IN THE STATE OF F	
CALIFORNIA 94-2603017 2. 3. (State or country under the law of which it is incorporated) (FEI number, if applicable) 09/26/1978 (Date of incorporation) 4. 5. (Date of incorporation) (Date first transacted business in Florida, if prior to registration) JUNE 1ST 2018 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 2360 ALVARADO STREET, SAN LEANDRO, CA. 94577 7. (Current mailing address, if different) SAME (Current mailing address, if different) Registered Agents Inc. #000653644 Name: 3030 NORTH ROCKY POINT DR #150A Office Address: TAMPA TAMPA 33607	(Enter name of c		COMPANY," "CORPORATIO	N,"
U9/26/1978 5. (Date of incorporation) (Date of duration, if other than perpetual) JUNE 1ST 2018 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 2360 ALVARADO STREET, SAN LEANDRO, CA. 94577 SAME (Principal office address) SAME (Current mailing address, if different) Registered Agents Inc. #000653644 Name: 3030 NORTH ROCKY POINT DR #150A Office Address: TAMPA	CALIFORNIA	94	-2603017	- ,
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9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

BPDRECORDS

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

CONTINENTAL SALES & MARKETING, INC.

FILE NUMBER:C0898330FORMATION DATE:09/26/1978TYPE:DOMESTIC CORPORATIONJURISDICTION:CALIFORNIASTATUS:ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 12, 2018.

ALEX PADILLA Secretary of State