7600000 1699

(Re	equestor's Name)				
(Ac	ddress)				
(Ac	idress)				
(Ci	ty/State/Zip/Phone	#)			
PICK-UP	☐ WAIT	MAIL			
(Business Entity Name)					
(Document Number)					
Certified Copies	Certificates	of Status			
Special Instructions to Filing Officer:					

Office Use Only



000311697090

04/19/18--01015--008 **70.00



COVER LETTER

TO: Registratio	n Section f Corporations				
	t Development Services. In	nc.			
SOBJECT	Name of	Corporation	ı - must include suffix		_
Dear Sir or Madam	1:				
"Certificate of Exis	olication by Foreign Cor stence," or "Certificate o oreign corporation to tra	of Good Star	nding" and check are su	act Business in Florida," binitted to register the	
Please return all co Leah Ladd	orrespondence concernin	g this matte	r to the following:		
		Name of	Person		
Plant Development 5	Services, Inc.				
		Firm/Con	npany		
17325 County Road	68				
		Addr	ess		
Loxley, Alabama 36	551				
		City/State a	nd Zip code		
lladd@flowerwood.e			<u></u>	1.00 cm41	
	b-mail address:	(to be used	for future annual report		a
For further informa	ation concerning this ma	tter, please	call:		
Leah Ladd	p	251 it (964-6778	198 19 A	Π
Name of F		Area Cod	Daytime Tele	phone Number 1	フ
Registratio Division of Clifton Bu 2661 Exec	f Corporations	:	MAILING 2 Registration Division of C P.O. Box 633 Tallahassee.	Section Corporations 27	
Enclosed is a check	k for the following amou	int:			
■ \$70.00 Filing F	ee 🔲 \$78.75 Filing Certificate of		J \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Stat Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Plant Development Services, Inc.					
((Enter name of co "Inc.," "Co.," "Co	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"			
	(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in	Florida)		
2.	Alabama	3	63-1180558			
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
4.	9/25/1996	5.	perpetual			
4. (Date of incorporation)		of incorporation)	(Date of duration, if other than perpetua	ıl)		
6.	Not yet transacting business in Florida					
7	17325 County Ro	ad 68, Loxley, Alabama 36551	502, F.S., to determine penalty liability) pal office address)			
_		(Current mailin	ing address, if different)			
8.	Name and <u>stree</u> Name:	et address of Florida registered agent: (P.C.) Gary Hickman	O. Box NOT acceptable)	71		
Off	fice Address:	2792 County Road 564	A CO	FILE		
		Bushnell	, Florida 33513) 1 1 []		
		(City)	(Zip code)			
9.	Registered age	ent's acceptance:		,		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mary S. Keelner GEN. MGR.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Gregory L. Smith, Jr. Chairman: 15315 Kelly Road Address: Loxley, Alabama 36551 Vice Chairman: Address: Director: Address: _ Address: ______ **B. OFFICERS** Gregory L. Smith, Jr. President: 15315 Kelly Road Address: _ Loxley, Alabama 36551 Vice President: Address: Gregory L. Smith, Jr. Secretary: 15315 Kelly Road, Loxley, Alabama 36551 Address: _ Treasurer: NOTE: If necessary, you attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing his document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S. Gregory L. Smith, Jr., President

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Plant Development Services, Inc. was formed in Baldwin County, Alabama on September 25, 1996. The Alabama Entity Identification number for this entity is 182-653. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

TILED
2010 APR 19 A II: 42



20180409000015100

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/09/2018

Date

X. W. Menill

John H. Merrill

Secretary of State