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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

April 2, 2018

SETH KATZENSTEIN 2439 KUSER RD HAMILTON, NJ 08690 US

SUBJECT: 4PATH, LTD

Ref. Number: W18000031248

We have received your document for 4PATH, LTD and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The use of LIMITED or LTD. is not sufficient as a corporate designation. The name must include a word such as INCORPORATED, INC., CORPORATION or CORP.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Judy A Leggett Regulatory Specialist II Registration Section

Letter Number: 718A00006554

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#### **COVER LETTER**

TO:	Registration Se Division of Co				
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		Name o	f corporation	- must include suffix	
Dear S	ir or Madam:				
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Registration Section		<del>-</del>	Registration Section		
Division of Corporations Clifton Building		Division of Corporations			
	2661 Executive	•		P.O. Box 6327 Tallahassee, F	
	Tallahassee, FL			rananassee, r	L J2514
Enclose	ed is a check for	the following amou	int:		
<b>□ \$</b> 70	.00 Filing Fee	\$78.75 Filing Certificate of		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 4Path Etd-1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") 20-3712684 (State or country under the law of which it is incorporated) 2. 10/28/2005 (Date of incorporation) (Date of duration, if other than perpecual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 8238 S. Madison Street, Burr Ridge, IL 60527 (Principal office address) 2439 Kuser Road, Hamilton, NJ 08690 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) John Sniffin Name: 5429 Beaumont Center Blvd Office Address: Tampa (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## Names and business addresses of officers and/or directors: DIRECTORS

Chairman:
Address:
Vias Chairman
Vice Chairman:
Address:
Director:
Address:
Director.
Address:
B. OFFICERS
Stephen Ruby
President:
Address: Burr Ridge, IL 60527
Vice President:
Address:
,
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary, year may attach exceeded to the application listing additional officers and/or directors.
Signature of Director or Officer
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein
are true and that he or she is aware that false information submitted in a document to the Department of State constitutes
a third degree felony as provided for in s.817.155, F.S.  31 Stephen G. Ripy MD, MAA
(Typed or printed name and capacity of person signing application)
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#### File Number

6446-430-2



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

4PATH, LTD., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 28, 2005, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 23RD day of MARCH A.D. 2018.

Authentication #: 1808201800 verifiable until 03/23/2019
Authenticate at; http://www.cyberdriveillinois.com

esse White

SECRETARY OF STATE