

F18000001797

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

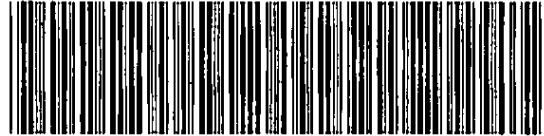
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

W18-26160

Office Use Only



400310432074

03/16/18--01009--028 \*\*87.50

18 APR 15 PM 4:49  
RECEIVED  
FILING OFFICE

Y SULKER

APR 17 2018



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 19, 2018

JAMES T LAWSON  
12515 LAKE SQUARE CIRCLE STE 403  
ORLANDO, FL 32821

SUBJECT: JORDAN KYLI ENTERPRISES INC  
Ref. Number: W18000026160

We have received your document for JORDAN KYLI ENTERPRISES INC and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yasemin Y Sulker  
Regulatory Specialist II

Letter Number: 818A00005483

## COVER LETTER

**TO:** Registration Section  
Division of Corporations  
Jordan Kyli Enterprises Inc.

**SUBJECT:** \_\_\_\_\_  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:  
James T. Lawson

_____	Name of Person
Jordan Kyli Enterprises Inc.	
_____	Firm/Company
12515 Lake Square Circle ste 403	
_____	Address
Orlando FL 32821	
_____	City/State and Zip code
james.l@jordankenterprises.com	
_____	
E-mail address: (to be used for future annual report notification)	

For further information concerning this matter, please call:

James T. Lawson	216	256-3773
_____	at ( _____ )	_____
Name of Person	Area Code	Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certified Copy | <input checked="" type="checkbox"/> \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|---|--|---|--|

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

Jordan Kyli Enterprises Inc

1. \_\_\_\_\_  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

JKE, Inc.

\_\_\_\_\_  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  
Ohio 201331300032

2. \_\_\_\_\_ 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)  
11/08/2013

4. \_\_\_\_\_ 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  
6160 N. Pointe Drive Pepper Pike, OH 44124

7. \_\_\_\_\_  
(Principal office address)  
12515 Lake Square Circle Orlando, FL 32821

\_\_\_\_\_  
(Current mailing address, if different)

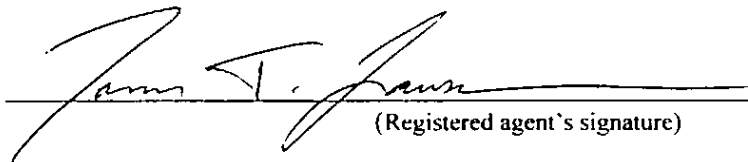
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
James T Lawson

Name: \_\_\_\_\_  
12515 Lake Square Circle ste 403

Office Address: \_\_\_\_\_  
Orlando 32821  
\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

James T. Lawson

Chairman:

6160 N. Pointe Drive

Address:

Pepper Pike, Ohio 44124

Sarita S. Lawson

Vice Chairman:

6160 N. Pointe Drive

Address:

Pepper Pike, OH 44124

Director:

Address:

Director:

Address:

**B. OFFICERS**

James T. Lawson

President:

6160 N. Pointe Drive

Address:

Pepper Pike, OH 44124

Sarita S. Lawson

Vice President:

6160 N. Pointe Drive

Address:

Pepper Pike OH 44124

Secretary:

Address:

Treasurer:

Address:

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

James T. Lawson

12. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

James T. Lawson President/CEO

13. \_\_\_\_\_

(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF THE SECRETARY OF STATE

*I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show JORDAN KYLI ENTERPRISES, INC, an Ohio corporation, Charter No. 2244671, having its principal location in Moreland Hills, County of Cuyahoga, was incorporated on November 8, 2013 and is currently in GOOD STANDING upon the records of this office.*



*Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 4th day of April, A.D. 2018.*

*Jon Husted*

Ohio Secretary of State

Validation Number: 201809403608

5