F18000001555

	(Requestor's Name)
	(Address)
	(Address)
-	(City/State/Zip/Phone #)
PICK-	P WAIT MAIL
	(Business Entity Name)
	(Document Number)
Certified Copies	Certificates of Status
Special Instruction	ns to Filing Officer:
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J. LEGGETT APR 0 3 2018

COVER LETTER

TO:	Registration Section					
	Division of Corporations Water-Gen Inc.					
eun n						
SUBJE		of corporation	n - musi	include suffix		
	Name	or corporation	ii mus	merage sarrix		
Dear Si	rior Madam:					
"Certifi	closed "Application by Foreign Cicate of Existence," or "Certificate Gerenced foreign corporation to	e of Good Sta	nding"	and check are sub		
Please r	return all correspondence concern	ing this matte Jennifer L.	r to the Hulse	following:		
		Name of The Hulse La				
		Firm/Con 279 Golf	npany Club Dr	ive		
		Addr Key West,		40		
		City/State a jhulse@hul	and Zip sclawoft	code ice.com		
	E-mail addres	s: (to be used	for futu	re annual report	notification)	
For furt	her information concerning this r	natter, please	call:			
Jennifer	L Hulse	305	890)-6472		
		at ()			
	Name of Person	Area Coo	łe	Daytime Telep	hone Number	
	STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclose	d is a check for the following am	ount:				
= \$70.	00 Filing Fee 🔲 \$78.75 Filir Certificate			75 Filing Fee & fied Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Water-Gen Inc

1			g business in Florida)
Delaware	3		
(State or count	ry under the law of which it is incorporated)	(FEI number, it app	olicable)
04/26/17	5	(Date of duration, if other t	
(Da	e of incorporation)	(Date of duration, if other	than perpetual)
)			
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150		w)
1505 NOV 1775		2, P.S., to determine penalty habita	(9)
. 1525 NW 167U	St., Miami, FL 33169	l office address)	<u> </u>
}	(ттистра	Torrice address)	
			<u> </u>
	(Current mailing	address if different)	
	(Current mailing	address, if different)	
. Name and stre			等 2 2
	et address of Florida registered agent: (P.O.		整R 2 PH
. Name and <u>stre</u> Name:			#R-2 PH 3:
	et address of Florida registered agent: (P.O.		MER-2 PH 3: 42
Name:	et address of Florida registered agent: (P.O. Yehuda Kaploun 1525 NW 167th St.		MER-2 PH 3: 42

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Discontrati
Director:
Address:
n. Overgrand
B. OFFICERS
President: Yehuda Kaploun
Address: 1525 NW 167th St.
Miami, FL 33169
Vice President:
Address:
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitute a third degree fellony provided for in s.817.155, F.S.
(Typed or printed name and capacity of person signing application)

Page 1

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "WATER-GEN INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF MARCH, A.D. 2018.

6392150 8300

SR# 20182206719

Date: 03-27-18