## F18000001517

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
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(Document Number)					
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SECRETARY OF STATE

K. SALY MAR 3 0 2018

Main Office: 1475 Franklin Avenue Garden City, New York 11530 Phone (516) 874-8800 Fax (212) 683-5121

West Palm Beach Office: 777 S. Flagler Drive West Tower, Suite 800 West Palm Beach, FL 33401 Phone (516) 874-8800

March 27, 2018

Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Susan Magrino Agency, Inc.

EIN: 13-3675581

Dear Sir or Madame:

Please process the enclosed the completed Application by Foreign Corporation for Authorization to Transact Business in Florida.

Please send the registration confirmation to the above captioned addressed to my attention.

If you have any questions, please contact me directly at (516) 874-8800.

Kind/regards.

Fanny Chu Principal

## **COVER LETTER**

TO:	Registration Section Division of Corporation	ons			
CUDI	UP COT				
SORI	ECT:	Name of corporat	ion - mus	st include suffix	<del></del>
Dear S	Sir or Madam:				
"Certi	nclosed "Application by ficate of Existence," or referenced foreign corporate	Certificate of Good S	Standing"	and check are subm	
Please	return all corresponden	ce concerning this ma	tter to the	e following:	
		Susar	Magrino	Dunning	
		Name	of Persor	n	
		Susan Magr	ino Agenc	ey, Inc.	
		Firm/C	Company		
		352 Park Avenu	ie South, 6	6th Floor	
		Ac	idress	<del></del> .	
		New York,	NY 10010	0	
		City/Stat	e and Zip	code	
		Fanny@	JFLSV.co	m	
	E-ır	ail address: (to be us	ed for fut	ure annual report no	tification)
For fu	rther information concer	ning this matter, plea	se call:		
	Fanny Chu	51 at (	6	874-8800	
	Name of Person	Area C	lode	Daytime Telepho	one Number
	STREET/COURIER Registration Section Division of Corporatio Clifton Building 2661 Executive Center Tallahassee, FL 3230	ns · Circle		MAILING AD Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	ction porations
Enclos	sed is a check for the fol	lowing amount:			
☐ \$70		78.75 Filing Fee & Certificate of Status		75 Filing Fee & ified Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	SUSAN MAGRINO AGENCY, INC.					
	orporation; must include "INCORPORATED," "Corp," "Inc," "Co." or "Corp.")	OMPANY," "CORPORATION,"				
(If name unavaila	ble in Florida, enter alternate corporate name adop	ted for the purpose of transacting bus	siness in Florida)			
	NEW YORK	13-3675581				
(State or country	y under the law of which it is incorporated)	(FEI number, if applicable)				
4	12/30/1992					
(Date	of incorporation) 5	(Date of duration, if other than	perpetual)			
6.	01/01/201	8				
··	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)					
	South, 6th Floor, New York, NY 10010					
,. <u> </u>	(Principal of	ffice address)	7.50			
-	(Current mailing ad	dress, if different)	第 28			
8. Name and street	t address of Florida registered agent: (P.O. Bo	ox <u>NOT</u> acceptable)	一部 一口			
Name:	CHARLES J. VALLONE	-	B W 1: 57 B W 1: 57 STE, FLORIN			
Office Address:	777 South Flagler Drive, West Tower Suite 800		当品 57			
	West Palm Beach,					
	(City)	(Zip code)				
designated in this further agree to co	nt's acceptance: ed as registered agent and to accept service of application, I hereby accept the appointment omply with the provisions of all statutes relat similiar with and accept the obligations of my	t as registered agent and agree to ive to the proper and complete po	act in this capacity. I			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or dire	ectors: FILED
A. DIRECTORS	18 MAR 20
Chairman: Susan Magrino Dunning	18 MAR 26 PM 1: 5
352 Park Avenue South, 6th Floor, New York, NY 1 Address:	
James D. Dunning Jr. Vice Chairman:	
418 Red Hawk Dr., Jupiter, FL 33477 Address:	
Director:	
Director:	
Address:	
B. OFFICERS  Susan Magrino Dunning  President:  352 Park Avenue South, 6th Floor, New York, NY 1  Address:	0010
James D. Dunning, Jr. Vice President:	Allyn Magrino Holmberg
418 Red Hawk Dr., Jupiter, FL 33477 Address:	352 Park Avenue South, 6th Floor, New York, NY 10010
Secretary:  Charles J. Vallone  1475 Franklin Avenue, Garden City, NY 11530  Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the 12. Land M. During	in
The officer or director signing this document (and who is	Director or Officer listed in number 11 above) affirms that the facts stated herein submitted in a document to the Department of State constitutes
13. Susan Magrino Dunning	

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SUSAN MAGRINO AGENCY, INC. was filed on 12/30/1992, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 12/29/1993.

A Biennial Statement was filed 01/06/1997.

Certificate of Change was filed on 01/13/2011.

Certificate of Change was filed on 08/16/2011.

The Biennial Statement is past due

I further certify that no corporation.

other documents have been filed by such

\*\*\*

FILED

18 MAR 28 PM 1: 57

18 MAR 28 PM 1: 57

18 FILED

SECRETARY OF STATE

SECRETARY OF STATE

SECRETARY OF STATE

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 20th day of March two thousand and eighteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State