

F18000001451

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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18 MAR 26 PM 3:00

COVER LETTER

TO: Registration Section
Division of Corporations
Jones-Hoxie Corporation

SUBJECT: _____
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:
Alice Dyer

Name of Person
Cross Insurance

Firm/Company
PO Box 1388

Address
Bangor, ME 04402

City/State and Zip code
licensing@crossagency.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Alice Dyer 207 947-7345

Name of Person at () _____
Area Code Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☒ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

Jones-Hoxie Corporation

1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

Maine

45-0480017

2.

(State or country under the law of which it is incorporated)

05/06/2002

3.

(FEI number, if applicable)

4.

(Date of incorporation)

5.

(Date of duration, if other than perpetual)

6.

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

491 Main Street, Bangor, ME 04401

7.

(Principal office address)

PO Box 1388, Bangor, ME 04402

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

C T Corporation System

Name:

1200 South Pine Island Road

Office Address:

Plantation

33324

_____, Florida _____
(City) (Zip code)

18 MAR 23 PM 3:00

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my
duties, and I am familiar with and accept the obligations of my position as registered agent.*

Tammy Tofteroo
Vice President

Tammy Tofteroo
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to
the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction
under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Royce M. Cross

Chairman:

491 Main Street, Bangor, ME 04401

Address:

Vice Chairman:

Address:

Royce M. Cross

Director:

491 Main Street, Bangor, ME 04401

Address:

Jonathan M. Cross

Director:

491 Main Street, Bangor, ME 04401

Address:

B. OFFICERS

Michael Dufour

President:

491 Main Street, Bangor, ME 04401

Address:

Jonathan M. Cross

Vice President:

491 Main Street, Bangor, ME 04401

Address:

Chris Hersey

Secretary:

491 Main Street, Bangor, ME 04401

Address:

Sarah Zmistowski

Treasurer:

491 Main Street, Bangor, ME 04401

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Royce M. Cross, Chairman

13.

(Typed or printed name and capacity of person signing application)

State of Maine



Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the reports of organization, amendment and dissolution of corporations and annual reports filed by the same.

I further certify that JONES-HOXIE CORPORATION, formerly J.H. INSURANCE OF AUGUSTA, INC. is a duly organized business corporation under the laws of the State of Maine and that the date of incorporation is May 06, 2002.

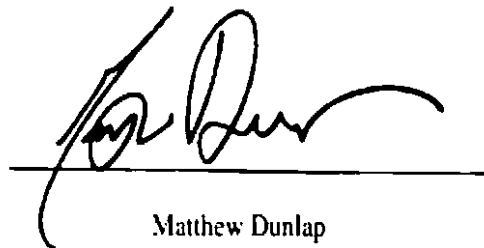
I further certify that on:

May 06, 2002	ARTICLES OF INCORPORATION were filed.
July 29, 2002	CHANGE OF LEGAL NAME was filed.
March 04, 2004	ASSUMED NAME was filed.
March 26, 2015	CHANGE OF CLERK was filed.

No further amendments have been filed to date.

I further certify that said business corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the charter and that according to the records in the Department of the Secretary of State, said corporation is a legally existing business corporation in good standing under the laws of the State of Maine at the present time.

In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed. Given under my hand at Augusta, Maine, this twenty-first day of March 2018.



Matthew Dunlap
Secretary of State