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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

O SIMMONS
MAR 27 2018

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Advanced Contracting Concepts Inc
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Leigh Scirbona
Name of Person

Advanced Contracting Concepts Inc
Firm/Company

440 San Nicolas Way
Address

St Augustine FL 32080
City/State and Zip code

accioadvancedcontractingny.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Leigh Scirbona at (845) 878 5110
Name of Person Area Code Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Advanced Contracting Concepts, Inc
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York 3. 14-1704714
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 3/31/1989 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. PO Box 424 Patterson NY 12563
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Leigh Scurlon

Office Address: 440 San Nicolas Way
Saint Augustine 1, Florida 32080
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Leigh Scurlon
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: leigh scurbona

Address: 440 San Nicolas Way
St Augustine FL 32080

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: leigh scurbona

Address: 440 San Nicolas Way
St Augustine FL 32080

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. [Signature]
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Leigh Scurbona Pres
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ADVANCED CONTRACTING CONCEPTS, INC. was filed on 03/31/1988, under the name of ADVANCED CONCRETE CONCEPTS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 05/03/1993.

A Biennial Statement was filed 04/21/1994.

A Biennial Statement was filed 03/18/1998.

A certificate changing name to ADVANCED CONTRACTING CONCEPTS, INC. was filed on 02/01/1999.

A Biennial Statement was filed 03/20/2000.

A Biennial Statement was filed 03/26/2002.

A Biennial Statement was filed 03/17/2004.

A Biennial Statement was filed 04/06/2006.

A Biennial Statement was filed 03/13/2008.

A Biennial Statement was filed 03/29/2010.

A Biennial Statement was filed 05/08/2012.

A Biennial Statement was filed 03/05/2014.

A Biennial Statement was filed 03/07/2016.

I further certify that no other documents have been filed by such corporation.

(page 2) - ADVANCED CONTRACTING CONCEPTS, INC.



*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 27th day of February two
thousand and eighteen.*

A handwritten signature in dark ink, appearing to read "B. Fitzgerald", with a long horizontal flourish extending to the right.

*Brendan W. Fitzgerald
Executive Deputy Secretary of State*