# F18000001428

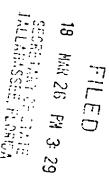
| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Dunings Tath Name)                     |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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| penally W18.21951                       |
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Office Use Only



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### **COVER LETTER**

| TO: Registration Section Division of Corporations   |   |  |  |  |
|---|---|--|--|--|
| SUBJECT: First In First Out, Inc.   |   |  |  |  |
| N   | lame of corporation                               | on - must include suffix               |  |  |
| Dear Sir or Madam:  |   |  |  |  |
| The enclosed "Application by Forei "Certificate of Existence," or "Certi above referenced foreign corporation | ficate of Good Sta                                | unding" and check are su               | · · · · · · · · · · · · · · · · · · ·                              |  |
| Please return all correspondence cor  | ncerning this matte                               | er to the following:                   |  |  |
| Ashley Carroll  |   |  |  |  |
|   | Name of   | f Person                               |  |  |
| 1st Capital Funding Group   |   |  |  |  |
|   | Firm/Co   | mpany                                  |  |  |
| 500 N Rainbow Blvd. Suite 300   |   |  |  |  |
|   | Add   | ress                                   |  |  |
| Las Vegas, NV 89107   |   |  |  |  |
|   | City/State  | and Zip code                           |  |  |
| info@smarttechdr.com  |   |  |  |  |
| E-mail ac   | idress: (to be used                               | for future annual report               | notification)  |  |
| For further information concerning  | this matter, please                               | call:                                  |  |  |
| Ashley Carroll  | at (800 ) 785-8103 ext. 201                       |  |  |  |
| Name of Person  | Area Co   |  | ohone Number   |  |
|   |   |  |  |  |
| STREET/COURIER ADDRESS: Registration Section  |   |  | MAILING ADDRESS: Registration Section                              |  |
| Division of Corporations  | Division of Corporations Division of Corporations |  | Corporations   |  |
| Clifton Building 2661 Executive Center Circ   | le  | P.O. Box 6327<br>Tallahassee, FL 32314 |  |  |
| Tallahassee, FL 32301   |   | i ananassee,                           | 13 32314   |  |
| Enclosed is a check for the following   | g amount:   |  |  |  |
|   | Filing Fee & (                                    | ☐ \$78.75 Filing Fee & Certified Copy  | ☐ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |  |



March 7, 2018

ASHLEY CARROLL 500 N RAINBOW BLVD, STE 300 LAS VEGAS, NV 89107

SUBJECT: FIRST IN FIRST OUT, INC.

Ref. Number: W18000021951

We have received your document for FIRST IN FIRST OUT, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$650.00.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia L Simmons Regulatory Specialist II

Letter Number: 118A00004599

3

RECEIVED

MISHAR 26 PM 1:3

DEPARTMENT OF STATE

OFFICIAL AND SEE, FLORIER

March 20, 2018

Division of Corporations PO Box 6327 Tallahassee, FL 32314

Reference: W18000021951

Octavia Simmons, Regulatory Specialist II

To Whom It May Concern,

In response to the above-noted reference number. The filing form was submitted by a 3<sup>rd</sup> party service company on our behalf. When addressed when we moved to Florida, our response was that the principal officer, Tammy Jerdine moved back to Florida in Nov 2017 – <u>There has been no business conducted</u> by the company in the state of Florida who recently as of the submission of the application for Foreign filing rented an office space at the noted business address in Orlando, Fl.

If any additional information is required, please forward as necessary so that our filing may be completed in a timely manner, to conclude our funding request now in progress.

Sipcerely,

## APFLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 First In First Out | . Inc.  |   |   |  |
|----------------------|---|---|---|--|
| (Enter name of co    | orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATIO  | N,"   |  |
| First In & Out, It   |   |   |   |  |
| (If name unavaila    | ble in Florida, enter alternate corporate name                        | adopted for the purpose of transacti  | ng business in Florida)                     |  |
| (11 11411)           | •   | •   |   |  |
| 2. Montana           | 3   |   | P. 11 S                                     |  |
| (State or country    | under the law of which it is incorporated)                            | (FEI number, if a   | pplicable)                                  |  |
| 4. July 27, 2015     | 5   |   |   |  |
|                      | of incorporation)   |   | (Date of duration, if other than perpetual) |  |
| •                    | •   |   | •   |  |
| 6. Nov 6, 2017       |   |   |   |  |
|                      |   | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liabi | lity)— : 5 🕳                                |  |
|                      | (SEE SECTIONS 607.1501 & 607.1  | 1302, 1.3., to determine penanty inde-  | 行   |  |
| 7,111 N Orange Av    | e. Ste #800 Orlando, FL 32801   |   | 두리 플 그                                      |  |
|                      | (Princ  | ipal office address)  | 15 2 F                                      |  |
|                      |   |   |   |  |
|                      | (Current mail   | ing address, if different)  | 10 7  |  |
|                      | (01111111111111111111111111111111111111                               | ,   | ်၌ မှ                                       |  |
|                      |   | O. D. MOThin)   | 29  |  |
| 8. Name and stree    | t address of Florida registered agent: (P                             | .O. Box <u>NOT</u> acceptable)  | , –   |  |
| Name:                | InCorp Services Inc.  |   |   |  |
| Office Address:      | 17888 67th Court North  |   |   |  |
|                      | Loxahatchee,  | , Florida <u>33470</u><br>(Zip code)  |   |  |
|                      | (City)  | (Zip code)  |   |  |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Stanled Sales
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: Director: **B. OFFICERS** President: Tammy Jerdine Address: 111 N Orange Ave #800, Orlando, FL 32801 Vice President: Joey Sumatra Address: \_\_\_\_\_111 N Orange Ave #800, Orlando, FL 32801 Secretary: Ashley Carroll Address: \_\_\_\_\_ 111 N Orange Ave #800, Orlando, FL 32801 Treasurer: Joey Sumatra Address: \_\_\_\_\_111 N Orange Ave #800, Orlando, FL 32801 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Ashley Carroll, Secretary

(Typed or printed name and capacity of person signing application)



## CERTIFICATE OF EXISTENCE

I, **COREY STAPLETON,** Secretary of State for the State of Montana, do hereby certify that:

#### FIRST IN FIRST OUT, INC.

duly filed its Articles Of Incorporation for the domestic entity in this office on **July 27, 2015,** and on that date was authorized to transact business in this state for a term of Perpetual duration.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

The most recent annual report has been filed with this office.

No articles of dissolution have been placed on record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on tax status.

THE STATE

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 2nd day of February, 2018.

**COREY STAPLETON** 

Montana Secretary of State

Certificate Number: 020220180146