

F18000001387

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

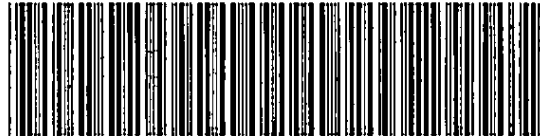
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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MAR 22 2018

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: PRISMHR, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Mark Schmidt

Name of Person

PrismHR, Inc.

Firm/Company

35 Parkwood Drive, Suite 200

Address

Hopkinton, MA 01748

City/State and Zip code

accounting@prismhr.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Shari Gaffney

508

747-7261

at (_____) _____

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. PrismHR, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

PrismHR

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DE 3. 04-2876308
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 09/13/13 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. January 1, 2018
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

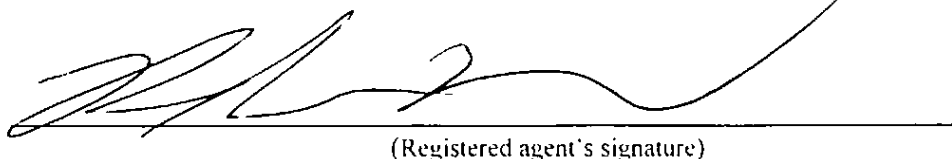
Name: Randi Wadle

Office Address: 9050 58th Dr E

Bradenton, Florida 34202
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Scott Collins

Address: 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748

Vice Chairman: Sophia Popova

Address: 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748

Director: Greg Williams

Address: 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748

Director: Craig Dynes

Address: 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748

B. OFFICERS

President: Gary Noke

Address: 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748

Vice President: _____

Address: _____

Secretary: Brian Unruh

Address: 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748

Treasurer: Brian Unruh

Address: 35 Parkwood Drive, Suite 200, Hopkinton, MA 01748

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Brian Unruh

(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS
18 MAR 21 PM 2:44

Delaware

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "PRISMHR, INC." IS DULY INCORPORATED
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND
HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS
OFFICE SHOW, AS OF THE FIFTEENTH DAY OF FEBRUARY, A.D. 2018.



5398702 8300

SR# 20180936752

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JB", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 202156089

Date: 02-15-18