# F18000001269

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| (Only/State/Zipir Hone #)               |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
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|   |
|   |
| cuo W18-21261                           |
| W18-21261                               |

Office Use Only



700309202797

03/02/18--01015--021 \*\*78.75

SECRETARY OF STATE
SECRETARY OF STATE

K SALY MAR 1 5 2018



430 Grant Street Akron, Ohio 44311 330.867.1093 Icarchitects.com

To:

Florida Department of State Division

Date:

March 1, 2018

of Corporations Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

Attn:

**Registration Section** 

Sent Via:

UPS

## WE TRANSMIT:

| X | Herewith                        |   | Under separate cover |
|---|---------------------------------|---|----------------------|
|   | In accordance with your request | X | For your use         |

### THE FOLLOWING:

| COPIES   | DESCRIPTION  |  |  |  |  |
|----------|--|--|--|--|--|
| 1        | Application by Foreign Corporation for Authorization to Transact Business in Florida |  |  |  |  |
| 1        | TC Architects Check No. 38932 in the amount of \$78.75                               |  |  |  |  |
| <u> </u> |  |  |  |  |  |
|          |  |  |  |  |  |

### COMMENTS:

From: Susan Allen, AIA, ASID, IIDA, LEED AP BD+C, EDAC

Vice President, Partner

## **COVER LETTER**

| TO:     | _                                    | tration Se<br>ion of Coi            | ction<br>porations                     |              |  |  |
|---------|--------------------------------------|-------------------------------------|--|--------------|--|--|
| SUBJ    | ECT:                                 | T C Arc                             | hitects, Inc.                          |              |  |  |
|         |                                      | -                                   | Name of c                              | orporation   | - must include suffix  |  |
| Dear S  | Sir or M                             | adam:                               |  |              |  |  |
| "Certi  | ficate of                            | î Existenc                          |  | Good Stan    | ding" and check are su   | net Business in Florida,"<br>bmitted to register the               |
| Please  | return a                             | all corresp                         | ondence concerning                     | this matter  | to the following:  |  |
| Su      | san Ali                              | en                                  |  |              |  |  |
|         |                                      |                                     |  | Name of      | Person   |  |
| Т       | C Arch                               | itects                              |  |              |  |  |
|         |                                      |                                     |  | Firm/Com     | pany   |  |
| 43      | 30 Gran                              | nt Street                           |  |              |  |  |
|         |                                      |                                     |  | Addre        | rss  |  |
| A       | kron, (                              | <u> Ohio 44.</u>                    |  |              |  |  |
|         |                                      |                                     | C                                      | ity/State ai | nd Zip code  |  |
|         | allen@i                              | <u>tcarchite</u>                    | ts.com                                 | s be need t  | or future annual report  | notification)  |
| For fur | ther int                             | `ormation                           | concerning this matte                  |              | •  | normality,   |
| S       | Susan A                              | dlen                                | at (                                   | 330          | ) 867-1093   |  |
|         | Name                                 | of Perso                            |  | Area Code    |  | ohone Number   |
|         | Regist<br>Divisi<br>Clifto<br>2661 I | ration Se<br>on of Cor<br>n Buildin | porations<br>3<br>Center Circle        |              | MAILING A<br>Registration S<br>Division of C<br>P.O. Box 632<br>Tallahassee, I | Section<br>orporations<br>7  |
| Enclos  | ed is a c                            | check for                           | the following amount                   | l <b>:</b>   |  |  |
| □ \$70  | 0.00 Fili                            | ng Fee                              | \$78.75 Filing Fe<br>Certificate of Se |              | \$78.75 Filing Fee & Certified Copy  | ☐ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                       | s. Inc. proporation: must include "INCORPORAT prp." "Inc." "Co." or "Corp.") | ED,"   | "COMPANY," "CORPORATION,"  |                                  | -        |      |
|---------------------------------------|--|--------|--|----------------------------------|----------|------|
| (If name unavaila                     | ble in Florida, enter alternate corporate n                                  | ame (  | adopted for the purpose of transacting busin                                 | ess in Florida)                  | -        |      |
| 2. <u>Ohio</u>                        |  | _ 3.   | 34-1231894   |                                  | _        |      |
| (State or country                     | under the law of which it is incorporated                                    | 1)     | (FEI number, if applicable   | ;)                               | _        |      |
| 4. 10/28/1977                         |  | 5.     | _perpetual   |                                  |          |      |
| (Date                                 | of incorporation)  | _      | (Date of duration, if other than pe  | rpetual)                         |          |      |
| 6                                     |  |        |  | <u> </u>                         |          |      |
|                                       |  |        | Florida, if prior to registration) 02. F.S., to determine penalty liability) |                                  |          |      |
| 7. 430 Gra                            | int Street, Akron, Ohio 44311  |        | , , , , , , , , , , , , , , , , , , ,  |                                  |          |      |
| 7                                     |  | incip  | al office address)   |                                  | -        |      |
|                                       |  | ·      |  | <u>;</u> 90                      | <u></u>  |      |
|                                       | (Current r   | nailin | g address, it different)   |                                  | <b>3</b> |      |
|                                       |  |        |  |                                  | MAR.     | =    |
| 8. Name and street                    | address of Florida registered agent:   | (P.C   | ). Box <u>NOT</u> acceptable)  | - (4 p.)<br>- (4 p.)<br>- (4 p.) | 13 PM    | FILE |
| Name:                                 | InCorp Services, Inc.  |        |  |                                  | PM       | D    |
| Office Address:                       | 17888 67th Court North   |        | <del>_</del>   |                                  | 1: 50    |      |
|                                       | Loxahatchee  |        | , Florida <u>33470</u>   |                                  |          |      |
|                                       | (City)   | -      | (Zip code)   |                                  |          |      |
| 9. Registered age<br>Having been name |  | servi  | ce of process for the above stated corpo                                     | oration at the                   | place    |      |

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kathy Shin on behalf of InCorp Services, Inc.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors:   | FILED                                 |
|--|---------------------------------------|
| 'A. DIRECTORS  | 18 MAR 13                             |
| Chairman:  | 18 MAR 13 PM 1:50                     |
| Address:   | 1964 Allen 1971 1971                  |
| Vice Chairman:   |                                       |
| Address:   | · · · · · · · · · · · · · · · · · · · |
| Director:  |                                       |
| Address:   |                                       |
| Director:  |                                       |
| Address:   |                                       |
| B. OFFICERS  Debut C. Charden  |                                       |
| President: Robert C. Chordar  Address: 430 Grant Street, Akron, Ohio 44311   |                                       |
| Vice President: Susan Allen  |                                       |
| Address: 430 Grant Street, Akron, Ohio 44311   |                                       |
| Secretary: Susan Allen   |                                       |
| Address: 430 Grant Street, Akron, Ohio 44311   |                                       |
| Treasurer: Susan Allen   |                                       |
| Address: 430 Grant Street, Akron, Ohio 44311   |                                       |
| NOTE: If necessary, you may attach an addendum to the application listing a  | additional officers and/or directors. |
| Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 are true and that he or she is aware that false information submitted in a docur a third degree felony as provided for in s.817.155, F.S. |                                       |
| Susan Allen, Vice President, Secretary, Treasurer  |                                       |

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

FILED

18 MAR 13 PM 1:50

SCORE LARY OF STATE

ALL SCEE. FLORIDA

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show T C ARCHITECTS, INC., an Ohio professional corporation, Charter No. 506406, having its principal location in Akron, County of Summit, was incorporated on October 28, 1977 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 12th day of March, A.D. 2018.

Ohio Secretary of State

Jon Hasted

Validation Number: 201807101050



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 5, 2018

SUSAN ALLEN TC ARCHITECTS, INC. 430 GRANT ST. AKRON, OH 44311

SUBJECT: T C ARCHITECTS, INC. Ref. Number: W18000021261

2018 MAR 13 PH 1: 26

DEPARTMENT OF STATE
TALLAHASSEE, FLORID:

We have received your document for T C ARCHITECTS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

Letter Number: 018A00004427