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To:

Division of Corporations

Fax Number : (850)617-638%

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**...

Email Address:

FOREIGN PROFIT/NONPROFIE CORPORATION TRUE TRANSPORT; INC.

Certificate of Status Certified Copy Page Count Estimated Charge

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA (1)

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

TRUE TRANSP	poration; must include "INCORPORATED,	" "COMPANY," "CORPORATION,"	•	
"Inc.," "Co.," "Coi	rp," "Inc," "Co," or "Corp.")			
		4.		
(If name unavailab	ole in Florida, enter alternate corporate name	adopted for the purpose of transacting	business in Florida)	
		N/A		
CALIFORNIA	under the law of which it is incorporated)	(FEI number, if appl	licable)	
06/02/2015 5		(Date of duration, if other th	(Date of duration, if other than perpetual)	
•	et incorporation)	(2.000		
N/A	(Dute first transacted business	in Florida, if prior to registration)		
	(SEE SECTIONS 607.1501 & 607.	1502, F.S., to determine penalty liability	y)	
1916 PERRY CF	ROSSING RD, SELLERSBURG, IN 471	72		
	(Princ	eipal office addess)		
			8	
	(Current mai	ling address, if different)	HAP	
			£: 6	
. Name and stree	et address of Florida registered agent: (F	O. Box NOT acceptable)	r i	
Name:	Northwest Registered Agent, LLC.			
Name.			.9: 1	
Office Address:	3030 N. Rocky Point Dr. STE 150A		\$ 6	
	Tampa	Florida 33607		
	(City)	(Zip code)		
) Danietanad an	ent's acceptance:			
•	a talan and a management con	rvice of process for the above state	ed corporation at the place	
	ned as registered agent and to accept se is application, I hereby accept the appoi comply with the provisions of all statute	nimoni as revisiereu aveni ana uk-	CC 1D tack the street and the street	
further agree to c	comply with the provisions of all statute familiar with and accept the obligation	s of my position as registered agen	t.	
entities and a min-	,			
•	In Tolan			
_	10~420			
	(Register	ed agent's signature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

a. directors		
Chairman:		
Address:		
	· · · · · · · · · · · · · · · · · · ·	
Vice Chairman:		
Address:		
Autros		
	•	
Director:		40
Address:	•	
Director:		
Address:		-
	,	
B. OFFICERS		SS - 9
President: JONATHAN COOPER		<u> </u>
Address: 1916 PERRY CROSSING RD, SELLERSBURG, IN 47172		<u> </u>
		<u>€</u>
Vice President:		
Address:		
Secretary: Dennis Brinley	.9	
Address: 2892 Lone Valley Rd Campbellsville KY 4271		
Treasurer:	<u>;;</u>	
Address:		
NOTE: If necessary, you may attach an addendury to the apply	ention listing additional of	icers and/or directors.
12.	//	
The officer or director signing this document (and who is listed are true and that he or she is aware that false information subm	lin number 1 (above) allif	ns that the facts stated herein Department of State constitutes
a third degree felony as provided for in s.817.155, F.S.	'dent	
13. Jonn Y han Cooper Press (Typed or printed name and capacity of	of person signing application	n)

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

TRUE TRANSPORT, INC.

FILE NUMBER: FORMATION DATE: C3793870

06/02/2015

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF. I execute this certificate and affix the Great Seal of the State of California this day of March 07, 2018.

> ALEX PADILLA Secretary of State