

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H180000725993)))



H180000725993ABC8

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

Please keep original submission date

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

FLORIDA PROFIT/NON PROFIT CORPORATION

The Community Preservation Corporation

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75

Electronic Filing Menu Corporate Filing Menu

Help

Please keep original submission date

Email Address:____

O SIMMONS MAR 1 2 2018

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(Name of corporation import in language	on: must include the word "INCORPORA" as will clearly indicate that it is a corporate ont. "Company" or "Co." may not be used	IED" or "CORPORA on instead of a natur	ATION" or words or abbral person or partnership i	reviations of like f not so contained
in the name at prese	ent, "Company" or "Co." may not be used:	as a corporate surfix	by a nonprofit corporatio	n. <i>)</i>
(If name unavailab	ole in Florida, enter alternate corporate nai	ne adopted for the pu	rpose of transacting busi	ness in Florida)
New York		3 13-27924	09	
(State or country	under the law of which it is incorporated)	(1:1	09 Il number, if applicable)	
7/10/1974	e of Incorporation)	5 perpetual	,	
(Date	of Incorporation)	(Duration: Year	corp, will cease to exist	or "perpetual")
. 3/12	/2018			
(Date first conduction	/2018 ed affairs in Florida if prior to registration. S	ee sections 617.1501	& 617.1502, F.S, to deteri	mine penalty liability.)
10 Can 10th St	reet, 9th Floor, New York, New York 1001			
7		l office address)		
_				4
Same as	Principal Address	t mailing address)		· · · · · · · · · · · · · · · · · · ·
	(Curren	t maining address)	,	辯善工
				FILED
non-profit afforda	able housing mortgage lender poration authorized in home state or count		7771 1-	0 1
(Purpose(s) of cor	poration authorized in home state or count	ry to be carried out it	the state of Florida)	
Name and street	address of Florida registered agent: (1	O. Box NOT acc	eptable)	F109
. Name and <u>street</u>	and to be a second and the second an		,	를 가 가
Name:	C T Corporation System		·.	7
Office Address: _	1200 South Pine Island Road			
	Plantation	, Florida	33324	
	(City)		(Zip Code)	
Having been nam designated in this further agree to co	gent's acceptance: ed as registered agent and to accept s application, I hereby accept the appo omply with the provisions of all statut amiliar with and accept the obligation	intment as register es relative to the p	rea agent and agree to roper and complete po	act in this capacity.
	Candice Pignataro, Asst.	Secretary		
	C T Corporation System	du Pratawo ed agent's signature)		
Ву:	1 1/2/1	With 11 V		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors A. DIRECTORS See attached list of Board Members Chairman:_ Address: Vice Chairman: Address:_____ Director: Address:

President: See attached list of select Officers	700 70
Address:	TS TO T
Vice President:	10 to 10
	三 三 三 三 三 三 三 三 三 三 三 三 三 三 二 二 三 三 二
Address:	03: 9
Secretary:	•
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the applica	ation listing additional officers and/or directors.
13. Allene Rusie 2 ph (Signature of Chairman, Vice Chairman, or any office	

(Typed or printed name and capacity of person signing application)

THE COMMUNITY PRESERVATION CORPORATION

Board of Directors - a/o February 2018 Board Meeting

. 1	Beal, Bruce A., Jr.	Related Companies	
2	Cestero, Rafael E.	CPC	
3	Diaz-Perez, Eduardo	* Credit Suisse	
4	Ellen, Ingrid Gould	NYU Furman Center	
5	Gomez, Todd A.	Bank of America	
6	Joseph, Carol M.	Wells Fargo	
7	Patton, D. Kenneth	NYU Real Estate Institute (ret.)	
8	Reimers, Gregory R.	JPMorgan Chase Bank	
9	Roberts, Richard	Red Stone Equity Partners	
10	Rodney, Gary D.	CREA	
11	Tomson, Anders M.	Chemung Canal Trust Company	
12	Wiener, Alan	Wells Fargo Multifamily Capital	
13	VACANCY		
14	VACANCY		
15	VACANCY		

Address for all Directors; c/o CPC at 28 East 28th Street, 9th Floor, NY, NY 10016

FILED 25

Officers:

Rafael Cestero, President and CEO. 28 East 28th Street, 9th Floor, NY, NY 10016

Sadie McKeown, Executive Vice President and COO. 28 East 28th Street, 9th Floor, NY, NY 10016

Richard Kumro, Executive Vice President, General Counsel and Secretary. 28 East 28th Street, 9th Floor, NY, NY 1001

David Rothberg, Executive Vice President and Chief Financial Officer. 28 East 28th Street, 9th Floor, NY, NY 10016

Helene Rudolph, Vice President, Deputy General Counsel and Assistant Secretary

28 East 28th Street, 9th Floor, New York, New York 10016

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of THE COMMUNITY PRESERVATION CORPORATION was filed on 07/10/1974, under the name of THE NEW YORK CITY COMMUNITY PRESERVATION CORPORATION, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Amendment was filed on 11/22/1974.

A certificate changing name to THE COMMUNITY PRESERVATION CORPORATION was filed on 06/16/1987.

Restated Certificate was filed on 09/28/1989.

A Certificate of Merger was filed on 06/30/1995.

Certificate of Change was filed on 01/16/2002.

Certificate of Change was filed on 10/09/2003.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of February two thousand and eighteen.

Brendan W. Fitzgerald

Executive Deputy Secretary of State

201802140459 · EZ