

FIB000001130

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2016 MAR 21 PM 2:58
TALLAHASSEE, FLORIDA

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2016 MAR 21 PM 2:58



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 20, 2018

HERMAN D BOLDEN
1818 MERCHANTS DR
BIRMINGHAM, AL 35244

SUBJECT: SOUTHERN COACH MFG. CO., INC.
Ref. Number: W18000013835

We have received your document for SOUTHERN COACH MFG. CO., INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott
Regulatory Specialist II

Letter Number: 318A00003546

2018 MAR -5 P 2:58
FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

FILED

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Southern Coach Manufacturing Company, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 63-0253701

(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 7/1/46 5. n/a

(Date of incorporation) (Date of duration, if other than perpetual)

6. 2/6/18

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1818 Merchants Drive, Birmingham, AL 35244

(Principal office address)

P.O. Box 360028, Birmingham, AL 35236

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: James L. Mayer

Office Address: 2617 Sandlewood Circle

Orange Park, Florida 32065
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James L. Mayer
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: n/a

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Herman D. Bolden

Address: P.O. Box 360028

Birmingham, AL 35236

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Herman D. Bolden President

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Herman D. Bolden President

(Typed or printed name and capacity of person signing application)

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Southern Coach Manufacturing
Company, Inc. was formed in Conecuh County, Alabama on July 1, 1946. The
Alabama Entity Identification number for this entity is 017-268. I further certify
that the records do not disclose that said entity has been dissolved, cancelled or
terminated.



20180216000021608

In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.

02/16/2018

Date

A handwritten signature in cursive script that reads "John H. Merrill".

John H. Merrill

Secretary of State

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