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February 20, 2018

HERMAN D BOLDEN 1818 MERCHANTS DR BIRMINGHAM, AL 35244

SUBJECT: SOUTHERN COACH MFG. CO., INC.

Ref. Number: W18000013835

We have received your document for SOUTHERN COACH MFG. CO., INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 318A00003546

Dionne M Scott Regulatory Specialist II

www.sunbiz.org

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	c Coach Manufacturing Corporation; must include "INCORPORATE op." "Inc." "Co." or "Corp.")		<del></del> _		
ine., co., co	ip. life, Co. of Corp. )				
(If name unavailal	ble in Florida, enter alternate corporate nar	ne ad	opted for the purpose of transacting	2 business in Florida)	
Alabama 2.			63-0253701		
	under the law of which it is incorporated)	s. <u> </u>	(FEI number, if applicable)		
7/1/46	·		n/a		
4(Date of	of incorporation)	5	(Date of duration, if other than perpetual)		
2/6/18	, , , , , , , , , , , , , , , , , , , ,		(izace of duration, a other than perpetu		
6	(12.1. 6.1.1		1 1 1 10 10 1 1 1		
	(SEE SECTIONS 607.1501 & 607		lorida, if prior to registration) 2, F.S., to determine penalty liabilit	(v)	
1818 Merchants D 7.	rive, Birmingham, AL 35244		' '	•	
/	(Prit	neipal	office address)		
P.O. Box 360028,	Birmingham, AL 35236	•			
	(Current ma	iling	address, if different)	<del></del>	
		·		7. 21	
8. Name and street	address of Florida registered agent: (	P.O.	Box NOT acceptable)	2018 F173	
				$-\frac{1}{2}$	
Name:	James L. Mayer				
Office Address:	2617 Sandlewood Circ	le		5	
-	Orange Park,		— 32065	£. 55	
			Florida32065	- S	
	(City)		(Zip code)	(T) (2)	

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 11. Names and business addresses of officers and/or directors:

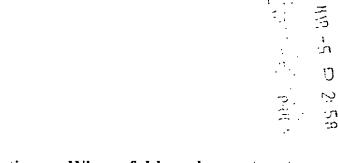
A. DIRE	CTORS		
Chairman:	n/a		
Vice Chan	man:		
_			·
Director:	· · · · · · · · · · · · · · · · · · ·		
<u>-</u>			
Director:			
B. OFFI	CERS		
President:	Herman D. Bolden		
Address: _	P.O. Box 360028	2017 T.S.	4
_	Birmingham, Al. 35236	10 萬	
Vice Presid	lent:		3
		77 7	· j
_		2: 5	
Secretary:		<i>-</i> − − − − − − − − − − − − − − − − − − −	
			-
		<u>.</u>	
	f necessary, you may attach an addendum to the application listing additional office	ers and/or director	·s
	werne president		<b>J</b> ,
	Signature of Director or Officer		
are true ai	er or director signing this document (and who is listed in number 11 above) affirms and that he or she is aware that false information submitted in a document to the Deparee felony as provided for in s.817.155, F.S.	that the facts state cartment of State c	ed herein onstitutes
13. Herr	man D. Bolden President		
	(Typed or printed name and capacity of person signing application)		

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Southern Coach Manufacturing Company, Inc. was formed in Conecuh County, Alabama on July 1, 1946. The Alabama Entity Identification number for this entity is 017-268. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20180216000021608

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/16/2018

Date

X. M. Menill

John H. Merrill

**Secretary of State**