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COVER LETTER

TO:	O: Amendment Section Division of Corporations				
SUBJI	RADV CHILDREN'S HOSPITA	IL RESEARCH CENTER, INC.			
		(Name of Corporation)			
DOCU	MENT NUMBER: F18000001102	2			
The en	closed withdrawal application an	nd fee are submitted for filing.			
Please	return all correspondence concerni	ing this matter to the following:			
	DANIEL BELL				
		(Name of Person)			
	RADY CHILDREN'S HOSPITAL AND HEALTH CENTER				
		(Firm/Company)			
3020 CHILDREN'S WAY, MC 5052					
		(Address)			
	SAN DIEGO, CA 92123				
		(City/State and Zip code)			
For fur	ther information concerning this m	natter, please call:			
DANIE	L BELL	at (⁸⁵⁸) 966-4980			
	(Name of Person)	(Area Code & Daytime Telephone Number)			
Enclos	ed is a check for the amount:				
≘ \$ 35	Filing Fee	& 🗆 \$43.75 Filing Fee & 🗆 \$52.50 Filing Fee, us Certified Copy Certificate of Status & Certified			
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassec, FL 32303			

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

RADY CHILDREN'S HOSPITAL RESEARCH CENTER, INC.

(Name of Corporation	n)		
F18000001102			
(Document Number of Corporati	on (if known)		
CALIFORNIA	· · · · · · · · · · · · · · · · · · ·		
(Incorporated Under Laws of and date authorized to tran	nsact business/conduct its affairs)		
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting to transact business or conducting to transact business or conduct appoints the Department of State as its agent for service of proceed time it was authorized to transact business or conduct affairs in Internal transactions or conduct affairs in Internal transactions and the corporation:	ct affairs in Florida. in Florida to accept service on its behalf and ess based on a cause of action arising during the		
3020 CHILDRENS WAY, MC 5129			
(Mailing Address)			
SAN DIEGO, CA 92123			
(City/ State /Zip)			
The corporation agrees to notify the Department of State in the following the Corporation agrees to notify the Department of State in the following the Corporation of State in the Corporation of Sta	Future of any change in its mailing address. $\frac{9/24/20}{(Date)}$		
STEPHEN F KINGSMORE	PRESIDENT/CEO		
(Typed or printed name of person signing)	(Title of person signing)		

FILING FEE \$35