| F1800   | 0001011                  |
|---|--------------------------|
| (Requestor's Name)<br>(Address)<br>(Address)              | 000309458360             |
| (City/State/Zip/Phone #)                                  | 02/27/1801022004 **70.00 |
| (Document Number) Certified Copies Certificates of Status | 18 FEB 27 AH 9: 49       |
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| Office Use Only   |                          |
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30195 Chagrin Boulevard, Suite 300 Pepper Pike, Ohio 44124 T: (216) 453-1100 and (216) 292-7776 F: (216) 292-3340 Visit us at www.LDDLegal.com

February 19, 2018

Florida Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314

## RE: Registration of Levin Real Estate Management Co. as Foreign Corporation.

ENC.: Application by Foreign Corporation to Transact Business in Florida; Check #3477

Please refer to items checked below:

\_\_\_\_The enclosed is for your information and files.

## X The enclosed is for your further handling.

- \_\_\_\_ Please record the enclosed on our behalf.
- \_\_\_\_ A self-addressed, stamped envelope is enclosed.
- \_\_\_\_ Please telephone our office for an appointment.
- Please forward a time-stamped copy of the enclosed back to this office.

by Gary L. Lieberman, Esq.



3773 Howard Hughes Parkway Suite 500S Las Vegas, NV 89169

Phone 702.866.2500 Totl-Free 800.2.INCORP (1-800-246-2677) Fax 702.866.2689

www.incorp.com

February 01, 2018

## Corporations Division

Florida Department of State Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

To Whom It May Concern:

InCorp Services, Inc., an authorized Corporate Registered Agent in Florida, whose office is located at 17888 67<sup>th</sup> Court North, Loxahatchee, FL 33470, herein consents to act as Registered Agent for LEVIN REAL ESTATE MANAGEMENT CO. for purposes and services only related to the Florida Department of State.

If you have any questions, please contact me at (800) 246-2677 from 8:00 a.m. to 5:00 p.m. PST.

Sincerely,

InCorp Services, Inc.

Roven Site

Karen Gibson, Processor on behalf of InCorp Services, Inc.

# **COVER LETTER**

# TO: Registration Section Division of Corporations

LEVIN REAL ESTATE MANAGEMENT CO.

SUBJECT:

•

.

Name of corporation - must include suffix

Dear Sir or Madam:

•

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: GARY L. LIEBERMAN, ESQ.

| LIEBERMAN, DVORIN   | & DOWD, LLC                        | Name        | of Perso | 1  |                               |          |            | -       |
|---|------------------------------------|-------------|----------|--|-------------------------------|----------|------------|---------|
| 30195 CHAGRIN BLVD  | ., STE 300                         | Firm/C      | Company  |  |                               |          |            | -       |
| PEPPER PIKE, OHIO 44  | 124                                | Ac          | ldress   | • • • • • • • • • • • • • • • • • • •  |                               |          | 18 FE      | -       |
| GARY@LDDLEGAL.COM   |                                    |             |          |  |                               |          | ¶          | ·       |
| For further information   |                                    |             |          | ure annual report  | notification)                 |          | 0 7 :6' HH | , T<br> |
| GARY LIEBERMAN  |                                    | 216<br>at ( |          | 2-7776   | •.                            |          | IJ         |         |
| Name of Perso   | <br>n                              | Area C      |          | Daytime Tele   | phone Number                  |          |            |         |
| STREET/COU<br>Registration Se<br>Division of Co<br>Clifton Buildin<br>2661 Executive<br>Tallahassee, FI | rporations<br>g<br>: Center Circle | SS:         |          | MAILING A<br>Registration 1<br>Division of C<br>P.O. Box 632<br>Tallahassee, | Section<br>Corporations<br>27 |          |            |         |
| Enclosed is a check for   | the following an                   | iount:      |          |  |                               |          |            |         |
| S70.00 Filing Fee   | S78.75 Filin<br>Certificate        |             |          | .75 Filing Fee &<br>tified Copy  | Certific Certific             | ate of S | Status     | . &:    |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. LEVIN REAL ESTATE MANAGEMENT CO.

| ١.  | (Enter name of c  | orporation; must include "INCORPORATED,                                   | " "COMPANY " "COPPOPATION     |   |
|---|-------------------|---|-------------------------------|---|
|   | "Inc.," "Co.," "C | orp," "Inc," "Co," or "Corp.")  | commun, comorano              | ``  |
|   |                   |   |                               |   |
| _   | PENNSYLVAN        |   | 25-1818016                    | -   |
| 2. 3. (FEI number, if applical 9/11/1998) |                   |   |                               | plicable)   |
| 4.  | ·                 | 5.  |                               |   |
|   | UPON APPROV       | of incorporation)<br>VAL  | (Date of duration, if other   | than perpetual)   |
| 6.  |                   |   |                               |   |
|   |                   | (SEE SECTIONS 607.1501 & 607.1<br>S BLVD., STE 300, PEPPER PIKE, OH 44124 |                               | ity)  |
|   | P.O. BOX 711, N   | (Princij<br>4T. PLEASANT, PA 15666  | pal office address)           | 18 FE   |
|   |                   | (Current maili  | ng address, if different)     | 827   |
| 8.  | Name and stree    | a address of Florida registered agent: (P.0)<br>INCORP SERVICES, INC.     | O. Box <u>NOT</u> acceptable) | en 10<br>11<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12 |
|   | Name:             |   |                               | - 5 <u>9</u>  |
|   |                   | 17888 67TH COURT NORTH  |                               | 0   |
| 0   | ffice Address:    |   |                               | ·   |
|   |                   | LOXAHATCHEE   | 33470<br>, Florida            |   |
|   |                   | (City)  | (Zip code)                    |   |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

SEE ATTAULED

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| U. | Names and | business | addresses | of officers | and/or directors: |  |
|----|-----------|----------|-----------|-------------|-------------------|--|
|    | •         | •        |           |             |                   |  |

# A. DIRECTORS

•

•

| Chairman     | :   |                                       |
|--------------|---|---------------------------------------|
| Address:     |   |                                       |
|              |   |                                       |
| Vice Cha     | irman:  |                                       |
|              |   |                                       |
|              |   |                                       |
| Director:    |   |                                       |
|              |   |                                       |
| Tudicis.     |   |                                       |
| Diama        |   |                                       |
|              |   |                                       |
| Address:     |   | <u> </u>                              |
|              |   |                                       |
| B. OFF       | ICERS<br>ROBERT C. LEVIN  | AH 9                                  |
| President    | P.O. BOX 711  | <b>61 :6</b>                          |
| Address:     | MT. PLEASANT, PA 15666  |                                       |
|              |   | · · · · · · · · · · · · · · · · · · · |
| Vice Pres    | ident:  |                                       |
|              |   |                                       |
|              |   |                                       |
| Secretary    | :   |                                       |
| Address:     |   |                                       |
| Treasurer    | ROBERT C. LEVIN   |                                       |
| Address:     | P.O. BOX 711, MT. PLEASANT, PA 15666  |                                       |
| NOTE:        | If necessary, you may attach an addendum to the application listing additional officers an  | nd/or directors                       |
| 12.          |   | and anectors.                         |
|              | Signature of Director or Officer  |                                       |
| are true a   | cer or director signing this document (and who is listed in number 11 above) affirms that t<br>and that he or she is aware that false information submitted in a document to the Departme |                                       |
| a third d    | egree felony as provided for in s.817.155, F.S.   |                                       |
| 13. <u> </u> | obert Levin, its President  |                                       |

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| KODUTT | Cern,           | HS | Hell | dent |  |
|--------|-----------------|----|------|------|--|
|        | (Turned on main |    |      |      |  |

(Typed or printed name and capacity of person signing application)

### COMMONWEALTH OF PENNSYLVANIA

## DEPARTMENT OF STATE

#### 01/31/2018

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

### I DO HEREBY CERTIFY THAT,

,

.

#### LEVIN REAL ESTATE MANAGEMENT CO.

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees taxes and penalties owed to the Commonwealth of Pennsylvania are paid.





IN TESTEMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Robert Lanes

Acting Secretary of the Commonwealth

Certification Number: TSC180131120994-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify