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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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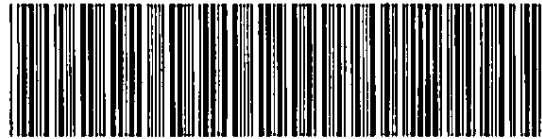
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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18 FEB 19 PM 3:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

S. WARREN

FEB 19 2018

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: ALPINE BUSINESS GROUP, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

PATRICK MARTORELLA, CPA

Name of Person

MARTORELLA & GRASSO, LLP

Firm/Company

99 TULIP AVENUE, STE 204

Address

FLORAL PARK, NY 11001

City/State and Zip code

PMARTORELLA@MGCPACO.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

PATRICK MARTORELLA, CPA

516 354-6700

at ()

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

APLINE BUSINESS GROUP, INC.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK 3. 13-3592452
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/21/1990 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. 01/01/2018
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 30 EAST 33RD STREET, NEW YORK, NY 10016
(Principal office address)

SAME
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

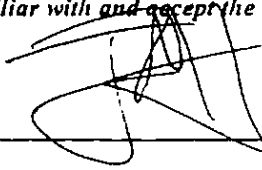
Name: BLUMBERGEXCELSIOR CORPORATE
SERVICES, INC.

Office Address: 155 OFFICE PLAZA DRIVE, 1ST FL

TALLAHASSEE, Florida 32301
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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18 FEB 19 PM 3:36
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: HOWARD S. PASTER
2621 PALISADE AVENUE, APT 11F
Address: BRONX, NY 10463

Vice Chairman: _____

Address: _____

Director: LAURA LEIGH MOOREFIELD

Address: 233 E. 86TH STREET

NEW YORK, NY 10028

Director: _____

Address: _____

B. OFFICERS

President: HOWARD S. PASTER
2621 PALISADE AVENUE, APT 11F
Address: BRONX, NY 10463

Vice President: _____

Address: _____

Secretary: LAURA LEIGH MOOREFIELD

Address: 233 E. 86TH STREET, NEW YORK, NY 10028

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Howard S. Paster
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. HOWARD S. PASTER, PRESIDENT

(Typed or printed name and capacity of person signing application)

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18 FEB 19 PM 3:34
DEPT. OF STATE
PALM BEACH, FLORIDA

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ALPINE BUSINESS GROUP, INC. was filed on 11/20/1990, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Merger was filed on 12/26/1990.

A Biennial Statement was filed 11/10/1993.

A Biennial Statement was filed 11/07/1996.

A Biennial Statement was filed 08/17/2004.

Certificate of Change was filed on 08/19/2004.

A Biennial Statement was filed 11/06/2006.

A Biennial Statement was filed 12/10/2008.

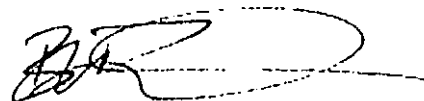
A Biennial Statement was filed 11/24/2010.

A Biennial Statement was filed 11/27/2012.

The Biennial Statement is past due.

I further certify that no other documents have been filed by such corporation.

*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 04th day of January two
thousand and eighteen.*



*Brendan W. Fitzgerald
Executive Deputy Secretary of State*