

FEB/13/2018/TUE 08:24

FAX No.

P. 001

Division of Corporations

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**F/80000745**  
Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6383

From:

Account Name : UNISEARCH, INC.  
Account Number : I20150000103  
Phone : (612) 219-4300  
Fax Number : (651) 666-2789

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FOREIGN PROFIT/NONPROFIT CORPORATION**  
**Basic Concepts, Incorporated**

Certificate of Status	0
Certified Copy	0
Page Count	03
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FEB 13 2018

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# **APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Basic Concepts, Incorporated  
 (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
 "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

BCIIMG, Incorporated  
 (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. South Carolina 3. \_\_\_\_\_  
 (State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 2/4/1988 5. \_\_\_\_\_  
 (Date of incorporation) (Date of duration, if other than perpetual)

6. Upon filing  
 (Date first transacted business in Florida, if prior to registration)  
 (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1310 Harris Bridge Road, Anderson, SC 29621  
 (Principal office address)

\_\_\_\_\_ (Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System  
1200 South Pine Island Road  
 Office Address: Plantation, Florida 33324  
 (City) (Zip code)

## 9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Karen Fugeisen Karen Fugeisen Asst. Secretary  
 (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## 11. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Mark McElhinny

Address: 2454 E Dempster St, Suite 300

Des Plaines, IL 60016

Director: Doug Waugaman

Address: 2454 E Dempster St, Suite 300

Des Plaines, IL 60016

## B. OFFICERS

President: Mark McElhinny

Address: 2454 E Dempster St, Suite 300

Des Plaines, IL 60016

Vice President: Russell Guffee

Address: 2454 E Dempster St, Suite 300

Des Plaines, IL 60016

Secretary: Doug Waugaman

Address: 2454 E Dempster St, Suite 300, Des Plaines, IL 60016

Treasurer: Doug Waugaman

Address: 2454 E Dempster St, Suite 300, Des Plaines, IL 60016

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Doug Waugaman, Secretary and Treasurer

(Typed or printed name and capacity of person signing application)

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

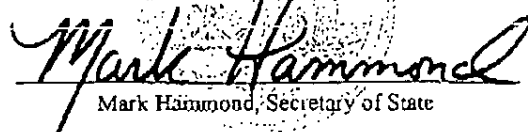
## **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

### **BASIC CONCEPTS, INCORPORATED,**

a corporation duly organized under the laws of the State of South Carolina on February 4th, 1988, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the corporation that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-14-210, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 13th day  
of February, 2018.

  
Mark Hammond, Secretary of State