

F18000000679

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

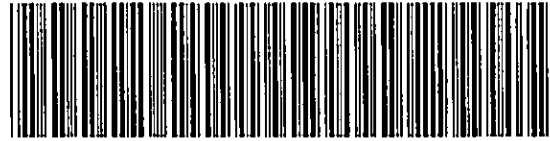
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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11/21/17--01015--020 \*\*87.50

FILED  
18 FEB -9 AM 7:30  
STATE  
TALLAHASSEE, FLORIDA

J. LEGGETT  
FEB 12 2018

W17000102350 12-29-17  
W17000093346



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 29, 2017

ANGELA HUGHES  
12231 JOSHUA TREE TRAIL  
WINDERMERE, FL 34786 US

SUBJECT: COLOR MY WORLD NONPROFIT CORPORATION  
Ref. Number: W17000102350

We have received your document for COLOR MY WORLD NONPROFIT CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your limited liability company is not available in the state of Florida since it is the same as, or it is not distinguishable from the name of an existing entity on our records. Therefore, the limited liability company must select an alternate name for use in the state of Florida.

Please insert the alternate name in the space provided on the application form.

The alternate name must contain the words "Limited Liability Company," the abbreviation "L.L.C.," or the designation "LLC." The following suffixes are no longer acceptable: "Limited Company," "L.C.," and "LC". The abbreviations "Ltd." and "Co.", also are no longer acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Judy A Leggett  
Regulatory Specialist II  
Registration Section

Letter Number: 817A00026398

RECEIVED  
FEB 09 2018

COVER LETTER

RECEIVED

FEB 09 2013

TO: Registration Section  
Division of Corporations

SUBJECT: Color my world KIDS NON PROFIT Corporation  
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Angela Hughes

Name of Person

Color my world

Firm/Company

12231 JOSHUA tree trail

Windermere FL 34786

Address

City/State and Zip Code

angela@colormyworldkids.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Angela Hughes

Name of Person

Area Code

603 860 3274

Daytime Telephone Number

MAILING ADDRESS:  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

STREET/COURIER ADDRESS:  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

already paid

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Color My World Non Profit Corporation  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)  
Color My World Kids Non Profit Corporation  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. NC 3. EIN # 20-1831524  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Jan 19, 2005 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)
6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)
7. 18 Karolina Lane  
(Principal office address)  
Bedford, NH 03110  
(Current mailing address, if different)
8. current 12231 Joshua tree trail Windermere FL 34786
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
ASSIST in Human Service give to needy & poor  
educate
- Name: Angela Hughes  
Office Address: 12231 Joshua tree trail  
Windermere, Florida 34786  
(City) (Zip Code)
10. Registered agent's acceptance:  
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
- Angela Hughes  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
JAN 19 9 AM 7:30  
STATE  
OF FLORIDA

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: Marcus Hutchins

Address: 32 Townlanding  
Southport, Maine

Vice Chairman: Jenny Agie

Address: 265 Sargent Rd  
Boxborough MA 01719

Director: Jennifer Day

Address: 1240 Camino De cruz Blanca  
Santa Fe 87505

Director: DIANNE Ferre

Address: 1649 E. LYNX place  
Chandler AZ 85249

B. OFFICERS

President: Angela Hughes

Address: 12231 Joshua tree trail  
Windermere FL 34786

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: Angela Hughes

Address: 12231 Joshua tree trail  
Windermere, FL 34786

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Angela Hughes  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

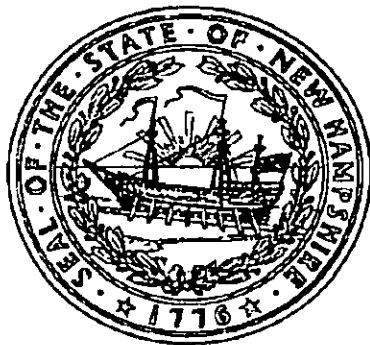
14. Angela Hughes  
(Typed or printed name and capacity of person signing application)

**State of New Hampshire**  
**Department of State**

**CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that COLOR MY WORLD is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on January 19, 2005. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 530515



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 13th day of November A.D. 2017.

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner  
Secretary of State