Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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FOREIGN PROFIT/NONPROFIT CORPORATION DGI Electrical Services Inc.

0 Certificate of Status 0 ertified Copy 04 Page Count \$70.00 Estimated Charge

FEB 0 1 7018

Y SULKER

under the law of which it is incorporated.

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H0.690 #802 H18000036571 3 Page 2 of 4

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | DGI Electrical Services Inc. | | | |
|--|---|--|--|--------------|
| Enter name of co Inc.," "Co" "Co | nporation; must include "INCORPORATED," "(htp.," "Inc.," "Co.," or "Cotp.") | COMPANY," "CORPORATION," | | |
| If name unavaila | ble in Florida, enter alternate corporate name add | 47-2897621 | - | ida) |
| (State or country under the law of which it is incorporated) | | | (FEI number, if applicable) | |
| January 20, 2015 5. | | Perpetual | | |
| (Date of incorporation) | | Date of duration, if other thun | Date of duration, if other than perpetual) | |
| | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 | , F.S., to determine penalty liability) | | |
| | 978 Upper Mountain Road, L | | | |
| | | office address) | | |
| | 978 Upper Mountain Road, I | Lewiston, NY 14092 | | |
| Name and <u>stree</u> Name: | et address of Florida registered agent: (P.O. API Processing - Licensing, Inc. | address, if different) Box NOT acceptable) | SSEE SSEE | 18 JAN 34 PM |
| ffice Address: | | | | Š (|
| | Fort Lauderdale | | | · · |
| | (City) | (Zip code) | ÙA | D |
| wing been nam signated in this other auree to c | ent's acceptance; sed as registered agent and to accept service application, I hereby accept the appointme comply with the provisions of all statutes rel familiar with and accept the obligations of a | ent as registered agent and agree i active to the proper and complete (| to act in trus | сариси |
| | | ent's signature) | | |

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HO.690 #003

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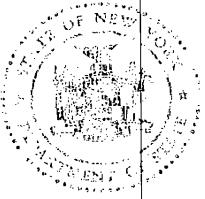
| 11. Names and business addresses of officers and/or directors: | |
|--|--|
| A. DIRECTORS | |
| Chairman: | |
| Address: | · |
| | |
| Vice Chairman: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| B. OFFICERS | 186 J |
| David R. Gomesky | JAN 3 |
| 978 Upper Mountain Road, Lewiston, NY 14092 Address: | W. T. |
| | 3 3 17 |
| Vice President: | 2: 4 |
| Address: | 8 9 |
| | |
| Secretary: | |
| Address: | |
| Treasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application | n listing additional officers and/or directors. |
| 12 / Don han | |
| Signature of Director or | Officer |
| The officer or director signing this document (and who is listed in neare true and that he or she is aware that false information submitted a third degree felony as provided for in s.817.155, F.S. | in a document to the Department of State constitutes |
| David R. Gomesky | <u> </u> |
| (Typed or printed name and capacity of per- | son signing application) |

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State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of DGI RLECTRICAL SERVICES INC. was filed on 01/20/2015, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify that no other documents have been filed by such corporation.



18 JAN 34 PM 2:49

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 23rd day of January two thousand and eighteen.

Brendan W. Fitzgerald

Executive Deputy Sucretary of State