## F18000000509

| (Req                      | uestor's Name)  |             |
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| (Add                      | ress)           |             |
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| (City                     | /State/Zip/Phon | e #)        |
| PICK-UP                   | MAIT WAIT       | MAIL        |
| (Bus                      | iness Entity Na | me)         |
| (Doc                      | cument Number   |             |
| Certified Copies          | Certificate     | s of Status |
| Special Instructions to F | Filing Officer: |             |
|                           |                 |             |
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## COVER LETTER

| _   | ion Section of Corporations           |                    |           |   |  |
|---|---------------------------------------|--------------------|-----------|---|--|
| Ma  | atrix Logic Corporatio                | on                 |           |   |  |
| SUBJECT:  | Na<br>Na                              | ime of corporatio  | n - must  | include suffix  |  |
| Dear Sir or Mada  | m:                                    |                    |           |   |  |
| "Certificate of Ex  |                                       | icate of Good Sta  | ınding" a | and check are sub   | et Business in Florida,"<br>mitted to register the           |
| Please return all c   | correspondence con                    | cerning this matte | er to the | following:  |  |
| Daniel Graber   |                                       |                    |           |   |  |
|   |                                       | Name of            | f Person  |   |  |
| Matrix Logic Corp   | oration                               |                    |           |   |  |
|   |                                       | Firm/Co            | mpany     |   |  |
| 1380 East Avenue,   | Suite 124 - 240                       |                    |           |   |  |
| Chico, CA 95973   |                                       | Add                | ress      |   |  |
|   |                                       | City/State         | and Zip   | code  |  |
| dgraber@matrix-lo   | _                                     |                    |           |   |  |
|   | E-mail ad                             | dress: (to be used | for futu  | ire annual report i   | notification)  |
| For further inform  | nation concerning to                  | his matter, please | call:     |   |  |
| Daniel Graber   |                                       | 415                |           | 3-9897  |  |
| Name of   | Person                                | at (<br>Area Co    | )<br>de   | Daytime Telep   | hone Number  |
| Registrat<br>Division<br>Clifton B<br>2661 Exe<br>Tallahass | ecutive Center Circl<br>see, FL 32301 | e                  |           | MAILING A<br>Registration S<br>Division of Co<br>P.O. Box 632<br>Tallahassee, F | ection<br>orporations<br>7                                   |
| ■ \$70.00 Filing  |                                       |                    |           | 75 Filing Fee & ified Copy  | ☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|  | ole in Florida, enter alternate corporate name ac                   | 8-0339688                                   | Manica III I IVII | (III)  |  |  |
|--|---|---|-------------------|--------|--|--|
| (State or country under the law of which it is incorporated) |   | (FEI number, if applicable)                 |                   |        |  |  |
| 0/14/94  | 5.  |   |                   |        |  |  |
| (Date of incorporation)                                      |   | (Date of duration, if other than perpetual) |                   |        |  |  |
| 1/01/18  |   |   |                   |        |  |  |
|  | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 | Florida, it prior to registration)          | <b>)</b>          |        |  |  |
| O East Avanua  | (SEE SECTIONS 607.1501 & 607.150<br>Suite 124 - 240 Chico, CA 95973 | 2. P.S., to determine penanty adomy         | ,                 |        |  |  |
| o mast Avenue  |   | d office address)                           | <u> </u>          |        |  |  |
|  |   |   |                   |        |  |  |
|  | Current mailin  | gaddress, if different)                     |                   |        |  |  |
|  | (Cartin manning   | ,   | •                 | r :    |  |  |
| ame and stree  | t address of Florida registered agent: (P.O                         | . Box NOT acceptable)                       |                   | ;      |  |  |
|  | Faith Drewry  |   | •                 |        |  |  |
| Name:  |   |   | 3                 |        |  |  |
| e Address:   | 2009 Glennridge Drive   | . <del></del>                               | •                 | 1<br>J |  |  |
|  | Tallahassee   | 32308, Florida                              |                   | Ĉ,     |  |  |
|  |   | (Zip code)                                  |                   |        |  |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_\_\_\_ Vice Chairman: \_\_\_\_ Address: Address: \_\_\_\_ Director: \_ **B. OFFICERS** Stephen C. Page President: \_ 44 Truman Drive Address: Novato, CA 94947 Vice President: Address: Address: \_\_\_ Address: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer he officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein e true and that he or she is aware that false information submitted in a document to the Department of State constitutes third degree felony as provided for in s.817.155, F.S. Stephen Page

## State of California

Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

MATRIX LOGIC CORPORATION

FILE NUMBER:

C1835523

FORMATION DATE:

09/14/1994

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 05, 2018.

ALEX PADILLA Secretary of State