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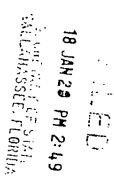
(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP	WAIT	MAIL			
(Business Entity Name)					
(Document Number)					
Certified Copies	_ Certificates	of Status			
Special Instructions to Filing Officer:					
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Office Use Only



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PULKER



FLORIDA DEPARTMENT OF STATE Division of Corporations

January 18, 2018

LAURA HANSON 2085 E FOOTHILL BLVD PASADENIA, CA 91107-3296

SUBJECT: M-S CASH DRAWER CORPORATION

Ref. Number: W17000102152

We have received your document for M-S CASH DRAWER CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yasemin Y Sulker Regulatory Specialist II

Letter Number: 517A00026290

COVER LETTER

TO: Registration Section Division of Corporations		
M-S Cash Drawer Corporation		
SUBJECT: Name of corporation - must in	nclude suffix	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authoriz "Certificate of Existence," or "Certificate of Good Standing" an above referenced foreign corporation to transact business in Flo	d check are submitted to register the	
Please return all correspondence concerning this matter to the following Hanson	ollowing:	
Name of Person		
M-S Cash Drawer Corporation		
Firm/Company 2085 E. Foothill Blvd.		
Address		
Pasadena, CA 91107-3296		
City/State and Zip co	ode	
lhanson@mscashdrawer.com		
E-mail address: (to be used for future	annual report notification)	
For further information concerning this matter, please call:		
Laura Hanson-Acctg. Mgr. 800 544-1 at ()	749	
	Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
	Filing Fee & S87.50 Filing Fee, d Copy Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

M-S Cash Draw	er Corporation orporation; must include "INCORPORATI	ED ! "COMPAN	V." "CORDORATION"		_
	orporation; must include INCORPORATE	D, COMPAN	CORPORATION,		
M-5 CA	15H DRAWER CORPOR	ATION			
(If name unavaila California 2.	ble in Florida, enter alternate corporate na	me adopted for th 33-0299879	1	ess in Florida)	ļ
(State or country	vunder the law of which it is incorporated)		(FEI number, if applicable		_
(Date January 1, 2018	of incorporation)	(Da	ne of duration, if other than pe	erpetual)	_
1902 N.W. 67TH	(Date first transacted busine (SEE SECTIONS 607.1501 & 60 Place, Gainesville, FL 32653				_
7	(Pri	ncipal office addr	ress)	<u> </u>	
2085 E. Foothill	Blvd., Pasadena, CA 91107-3296				
	(Current m	ailing address, if	different)	7-1	
8. Name and stree	t_address of Florida registered agent:	(P.O. Box <u>NO'</u>	<u>r</u> acceptable)		18 JAN
Name:	Laura Hanson - Acctg. Mgr.			382	JAN 25
Office Address:	1902 N.W. 67TH Place			ار المارية (المارية)	28 PH 2:1
	Gainesville	, Flori	32653 da	10811 10811	5; C
	(City)		(Zip code));; 	9
designated in this further agree to co	nt's acceptance: ed as registered agent and to accept s application, I hereby accept the appo omply with the provisions of all status amiliar with and accept the obligation	intment as regi les relative to th	istered agent and agree to a ne proper and complete per	act in this ca _l	pacity. I
	Vauna M. H. (Registe	1 Tomison			
	(Registe	red agent's signat	tur ė)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Paul Masson	
2085 E. Foothill Blvd, Pasadena, CA 91107-3296	
Address:	
Vice Chairman:	
Address:	
Lloyd K. Masson	
2085 E. Foothill Blvd, Pasadena, CA 91107-3296	
Address:	
Marie M. Masson Director:	
2085 E. Foothill Blvd, Pasadena, CA 91107-3296 Address:	
B. OFFICERS	
Paul Masson	
President: 2085 E. Foothill Blvd, Pasadena, CA 91107-3296	
Address:	18 U
	HASS
Vice President:	Med Service
Address:	To A
710d1033.	49
Paul Masson Secretary:	
2085 E. Foothill Blvd., Pasadena, CA 91107 Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application	listing additional officers and/or directors.
12. Paul I. Waypon Signature of Director or C	Officer
The officer or director signing this document (and who is listed in nu are true and that he or she is aware that false information submitted in a third degree felony as provided for in s.817.155, F.S.	mber 11 above) affirms that the facts stated herein
Paul Masson - President	
(Typed or printed name and capacity of personal cap	on signing application)

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

M-S CASH DRAWER CORPORATION

FILE NUMBER:

C1433475

FORMATION DATE:

04/04/1988

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 18, 2017.

ALEX PADILLA
Secretary of State