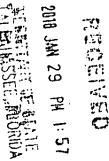
# F18000000451

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



900308353769



J. HARRIS

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : 120000000195

REFERENCE : 043787 3405C

AUTHORIZATION

COST LIMIT : A 87.50

ORDER DATE: January 29, 2018

ORDER TIME : 11:33 AM

ORDER NO. : 043787-005

CUSTOMER NO: 3405C

#### FOREIGN FILINGS

NAME: GORDON POINTE ACQUISITION

CORP.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

#### COVER LETTER

| TO: Registration Section<br>Division of Corporation  | ons                                    |                          |  |   |
|--|--|--------------------------|--|---|
| Gordon Pointe A  |  | •                        |  |   |
| SUBJECT:   | No se of second south                  |                          | al. d. a. St.  |   |
|  | Name of corporati                      | on - must in             | cruae surfix   |   |
| Dear Sir or Madam:   |  |                          |  |   |
| The enclosed "Application by "Certificate of Existence," or "above referenced foreign corporations."                     | Certificate of Good St                 | anding" an               | d check are sub  |   |
| Please return all correspondent<br>Scan Reid   | ce concerning this matt                | ter to the fo            | llowing:   |   |
| <del></del>  | Name o                                 | of Person                | <u> </u>   |   |
| Fox Rothschild LLP   |  |                          |  |   |
| + + <del></del>  | Firm/Co                                | ompany                   |  |   |
| PO Box 5231  |  | ., ,                     |  |   |
|  | A de                                   | lress                    |  |   |
| Princeton, NJ 08543  | Atta                                   | 11055                    | İ  |   |
|  | City/State                             | and Zip coo              | le   |   |
| sreid@foxrothschild.com  |  |                          |  |   |
| E-m  | ail address: (to be used               | Hor future               | innual report i  | notification)   |
| For further information concert  | ning this matter, please               | e call:                  | İ  |   |
|  |  |                          |  |   |
| Sean Reid  | ·                                      | 895-67                   | 1  |   |
| Name of Person   | at ( Area Co                           | ode I                    | aytime Telep   | hone Number   |
| STREET/COURIER Registration Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301 | 15                                     |                          | MAILING A<br>Registration S<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, F | ection<br>orporations<br>7                                |
| Enclosed is a check for the follo  | owing amount:                          |                          |  |   |
|  | 8.75 Filing Fee & ertificate of Status | ☐ \$78.75 I<br>Certified | Hing Fee &<br>I Copy   | S87.50 Filing Fee. Certificate of Status & Certified Copy |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| (Potos name of)                | corporation; must include "INCORPORATED                                     | " estable over " ecoletical attract"   |   |
|--------------------------------|---|--|---|
|                                | Corp.," "Inc.," "Co.," or "Corp.,")   | COMPANY, CORPORATION,  |   |
|                                |   |  |   |
| Defaware                       | able in Florida, enter alternate corporate name                             |  | isiness in Florida)                     |
| April 12, 2017                 | ry under the law of which it is incorporated)                               | (FEI number, il applier  |   |
| (Date                          | 5. of incorporation)  | (Date of duration, if other than   | perpetual)                              |
|                                | (SEE SECTIONS 607.1501 & 607.1<br>South, Naples, Florida 34102              | n Florida, if pior to registration) 502, F.S., to determine penalty liability) |   |
|                                | (Princi   | pal office address)  |   |
| <del></del>                    | (Current maili  | ng address, if different)  |   |
|                                |   |  | • * * * * * * * * * * * * * * * * * * * |
| Name and <u>stree</u><br>Name: | et address of Florida (egistered agent: (P.C<br>Corporation Service Company | D. Box <u>NOT</u> acceptable)  | <u>.</u>                                |
| Name:                          | Corporation Service Company 1201 Hays Street                                |  | C.                                      |
|                                | Corporation Service Company 1201 Hays Street                                |  | Ç                                       |
| Name:                          | Corporation Service Company 1201 Hays Street                                |  | -<br>                                   |

Doreen S. Haeselin, Asst. VP

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors:  |   |
|---|---|
| A. DIRECTORS  James J. Dolan  |   |
| Chairman:   |   |
| Address: Naples, Ft. 34102  |   |
| Vice Chairman   |   |
| Vice Chairman:Address:  |   |
|   |   |
| Robert B. Cross   |   |
| 780 Fifth Avenue South  |   |
| Nuples, FL 34102  |   |
| David Dennis<br>irrector:   |   |
| 780 Fitth Avenue South  |   |
| Naples, FL 34102  |   |
| . OFFICERS  |   |
|   |   |
| esident:  |   |
| ddress:   | N3  |
|   | ·-· · ·   |
| ce President:   |   |
| Jdress:   |   |
|   |   |
| cretary:  |   |
| ldress:   | <u></u>   |
| easurer:  |   |
| ldress:   |   |
| OTE: It necessary, you may attach in addersom to the application  | n listing additional officers and/or directors.       |
|   |   |
| Signature of Director or Come officer or director signing this loc innent (and who is listed in not true and that he of sho is aware that false information submitted in hird degree felony as provided for in \$.817.155, F.S. | mber (1) above) affirms that the facts stated herein. |
| (Typed or printed name and capacity of pers   |   |

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GORDON POINTE ACQUISITION CORP." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE THENTY-NINTH DAY OF JANUARY,

A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GORDON POINTE ACQUISITION CORP." WAS INCORPORATED ON THE TWELFTH DAY OF APRIL, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES
HAVE BEEN ASSESSED TO DATE.

6377596 8300 SR# 20180553550 Authentication: 202049088

Date: 01-29-18