12122023573 From, Kimberly Laughrey

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1/10/2018

Division of Corporations

Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FC4000000023 Phone : (614)280-3338

. (954)208-0845 Fax Number

**Enter the email address for this business entity to be used for future; annual report mailings. Enter only one email address please. ** **.

FOREIGN PROFIT/NONPROF體 CORPORATION

South Moon Sales, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

JAN 1 1 2018

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COVER LETTER

TO: Registration Division of	Section Corporations	
SUBJECT: SOU	TH MOON SALES, INC.	
SUBJECT:	Name of corporation - must i	nclude suffix
Dear Sir or Madam:		
"Certificate of Exist	ication by Foreign Corporation for Authorizence," or "Certificate of Good Standing" at reign corporation to transact business in Flo	nd check are summitted to register the
Please return all con	respondence concerning this matter to the 1	ollowing:
	Name of Person	
	Firm/Company	
	T and Company	į
	Address	
	City/State and Zip	code
	E-mail address: (to be used for futu	e annual report notification)
For further informa	tion concerning this matter, please call:	
	at (<u> </u>	Daytime Telephone Number
Name of I	erson Area Code	Daytime Telephone Number
Registration Division of Clifton Bu 2661 Exec	f Corporations	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a chec	k for the following amount:	ì
□ \$70.00 Filing I		75 Filing Fee & S87.50 Filing Fee, ified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. SOUTH MOON SALES, INC. 1 (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Maryland 2. (State or country under the law of which it is incorporated) 4, (Date of duration, if other than perpetual) (Date of incorporation) Upon filing 6. (Date first transacted business in Florida, if erior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 183 HARRY S. TRUMAN PARKWAY, ANNAPOLIS MD 21401 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System Name: 1200 South Pine Island Road Office Address: 7, Florida 33324 (Zip code) Plantation 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. C T Corporation System Kimberly Laughrey - Asst. Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DIRECTORS Jim Bolduc irman: 183 Harry S Truman Pkwy Annapolis, MD 21401 ress:			
183 Harry S Truman Pkwy Annapolis, MD 21401			
Chairman:			
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OFFICERS	1	·	
F. Michael Smith			
dress: 183 Harry S Truman Pkwy Annapolis, MD 21401			
e President:			
dress: 183 Harry S Trumun Pkwy Annapolis, MD 21401			
dress:	1		
circiary:	 	***************************************	
idress:			
eusurer: Peter De Angelo	·····	<u></u>	
Idress: 183 Harry S Truman Pkwy Annapolis, MD 21401			
OTE: If necessary, you may attach an addendum to the application listing additions	al officers	and/or directors.	
Signature of Director or Officer	0.		ain
be officer or director signing this document (and who is listed in number 11 above) true and that he or she is aware that false information submitted in a document to third degree felony as provided for in s.817.155, F.S.	attirms ina	at the facts stated nament of State cons	erem :titutes
Peter De Angelo. CFO (Typed or printed name and capacity of person signing applied)		<u> </u>	

STATE OF MARYLAND Department of Assessments and Taxation

4, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT FAM. THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT SOUTH MOON SALES, INC. (D01125046), INCORPORATED MARCH 21, 1980, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT, THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND. AT BALTIMORE ON THIS JANUARY 10, 2018.

Michael L. Higgs Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Bultimore Metro (410) 767-1340 / Outside Bultimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

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