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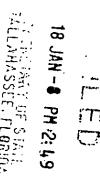
(Requestor's Name)						
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(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						
W17-97133						

Office Use Only



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Y SULKER



December 7, 2017

DAMNY FENNELL PO BOX 133 DAYTON, KY 41074

SUBJECT: PURE SUPPLY, INC. Ref. Number: W17000097133

We have received your document for PURE SUPPLY, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 917A00024772

Yasemin Y Sulker Regulatory Specialist II

www.sunbiz.org

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COVER LETTER

TO:	Registration S Division of Co						
SUBJ	FCT.	Puza	Supply,	T.	C		
3013	EC1.	1010	Name of corpor	ation	- must include suffix	· · · · · · · · · · · · · · · · · · ·	
Dear S	ir or Madam:						
"Certif	icate of Existen	ce," or "Ce	reign Corporation ertificate of Good tion to transact b	Stan	ding" and check are sul	nct Business in Florida," comitted to register the	
Please	return all corres	spondence	concerning this n	natter	to the following:		
			Danny	Fo	and I		
•	· ·	_	<u>Lanny</u>	c of I	Person		
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	·		Firm	Coun	pany	····	
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_			Day ton,	Ky	41074 nd Zip code		
			City/St	ate dr	nd Zip code		
		_	ennell@pu	v 2 S	or future annual report	<u>,</u>	
		E-mail	address: (to be u	sed f	or future annual report	notification)	
For fur	ther information	a concernin	g this matter, ple	ase c	all:		
i		11	Qe	-a	292-502	_	
	Name of Person Area Code Daytime Telephone Number						
				3000	. Sayame rerep	none (value)	
	STREET/CO	URIER AI	DDRESS:		MAILING A	DDRESS:	
Registration Section				Registration Section			
Division of Corporations Clifton Building				Division of Corporations P.O. Box 6327			
	2661 Executive	2661 Executive Center Circle Tallahassee, FL 32314 Γallahassee, FL 32301					
Enclose	ed is a check for	the follow	ring amount:				
☐ \$70	.00 Filing Fee		75 Filing Fee & ificate of Status	<u> </u>	\$78.75 Filing Fee & Certified Copy	\$\frac{1}{3}\$1.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Pure Supply, Inc.
(Enter name of corporation; must include INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. Kentucky
(State or country under the law of which it is incorporated)

3. 77-0601868
(FEI number, if applicable) 4. 5/22/03 5. (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 911 Second Ave. Dayton, Ky 41074

(Principal office address)

PO Box 133, Dayton, Ky 41074

(Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Joseph R. Nerstud

139 Mallard Ln

Santa Rosa Beach . Florida 32459
(City) (Zip code) Office Address: 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Ft. Thomas, Ky 41074 Vice Chairman: Address: Address: B. OFFICERS Vice President: Secretary: Address: Treasurer: Address: ____ NOTE: If necessary, you may authen an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 197788

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx.to-authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

PURE SUPPLY, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is May 22, 2003 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filled; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 5th day of January, 2018, in the 226 year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

197788/0560650