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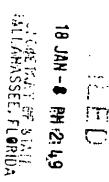
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| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

| _ | tration Section ion of Corpora | | | | | |
|---|--------------------------------|---------------------------------|--|----------|-------------------------|---|
| SUBJECT: | Harkness Indu | stries. Inc. | | | | |
| SUBJECT | | Name o | f corporation | - must | include suffix | |
| Dear Sir or M | ladam: | | | | | |
| "Certificate o | f Existence," o | | of Good Star | iding" a | nd check are sub | ect Business in Florida." omitted to register the |
| Please return Nicholas Paino | · | ence concernii | ng this matter | to the | following: | |
| | | | Name of | Person | | |
| Brown, Paindi | ris & Scott, LLI | • | | | | |
| 2252 Main Str | cet | | Firm/Con | pany | | |
| Glastonbury, C | CT 06033 | | Addre | ess | | |
| mzk@timor.fr | | | City/State a | nd Zip o | code | |
| | Ĭ | -mail address: | (to be used) | for futu | re annual report | notification) |
| For further in | formation con | cerning this m | atter, please o | call: | | |
| lan Butler | | 860 659-0700 | | | | |
| Nam | e of Person | | at (Area Cod | / e | Daytime Telep | phone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| Enclosed is a | check for the | following amo | unt: | | | |
| □ \$70.00 Fil | ing Fee 🔳 | \$78.75 Filing Certificate o | | | 5 Filing Fee & Ted Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy |

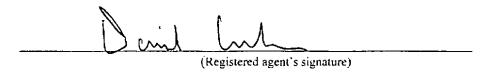
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | D," | "COMPANY," "CORPORATION," | | | |
|--|--|-------|---|---------------------|--|--|
| N/A | | | | | | |
| (If name unavaila | able in Florida, enter alternate corporate nan | ne a | dopted for the purpose of transacting b | usiness in Florida) | | |
| Connecticut | | 3 | 06-0768538 | | | |
| (State or country under the law of which it is incorporated) | | ٠,٠ | 6(FEI number, if applicable) | | | |
| December 19, 1961 | | 5 | N/A | · | | |
| (Date of incorporation) | | ٠. | (Date of duration, if other than perpetual) | | | |
| N/A | | | | | | |
| | V COURT, CHESHIRE, CT, 06410 (Prin | ıcipa | d office address) | | | |
| | (Current ma | ilin | g address, if different) | | | |
| . Name and stree | et address of Florida registered agent: (I DAVID G. CORBIN | P.O | . Box <u>NOT</u> acceptable) | TA JAN - | | |
| Office Address: | 5404 ASHTON CT., STE, D | | | SE . | | |
| | SARASOTA | | 34233 , Florida | | | |
| | (City) | | (Zip code) | 20.2 | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: _ N/A Vice Chairman: Address: Manuel Zuckerman Director: 5404 ASHTON CT., STE. D Address: _ SARASOTA, FL 34233 David Corbin Director: 5404 ASHTON CT., STE, D Address: SARASOTA, FL 34233 B. OFFICERS Manuel Zuckerman President: 5404 ASHTON CT., STE, D Address: _ SARASOTA, FL 34233 Robert P. Williams and: Nancy P. Williams Vice President: _ 50 Grandview Court 50 Grandview Court Address: _ Cheshire, CT 06410 Cheshire, CT 06410 David Corbin Secretary: 5404 ASHTON CT., STE. D. SARASOTA, FL 34233

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director of Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Manuel Zuckerman, President

David Corbin

5404 ASHTON CT., STE. D. SARASOTA, FL 34233

Treasurer:

Address:

Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that the certificate of incorporation of

HARKNESS INDUSTRIES, INC.

a domestic STOCK corporation, was filed in this office on December 19, 1961, a certificate of dissolution has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of this office such corporation is in existence.

Secretary of the State

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Date Issued: October 16, 2017

Note: To verify this certificate, visit the web site http://www.concord.sots.ct.gov